



Third Sunday of Easter
April 19, 2026, 10:00am
St. Paul's Episcopal Church
StPaulsSparks.org

Whoever you are and wherever you find yourself on the journey of faith, you're welcome to participate fully in all that we do here. We invite you to say the words in bold throughout the service. Restrooms are outside the sanctuary and down the hall. Turn right at your first opportunity. You're invited to join us for coffee and fellowship after the service in the parish hall. If it's your first time worshipping with us, please fill out the Connect Card in the foyer. Be sure to leave your mobile number if you'd like a text from Mother Hannah.

Prelude

*In my weakest moment I see You
shaking Your head in disgrace
I can read the disappointment
written all over Your face*

*Here come those whispers in my ear
saying who do you think you are
looks like you're on your own from here
'cause grace could never reach that far*

*But in the shadow of that shame
beat down by all the blame
I hear You call my name saying it's not over
and my heart starts to beat so loud now
Drowning out the doubt
I'm down but I'm not out*

*There's a war between guilt and grace
And they're fighting for a sacred space
But I'm living proof grace wins every time
No more lying down in death's defeat
Now I'm rising up in victory
Singing hallelujah*

Announcements & Welcome

The Processional

*1 Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia*

*2 The Lord of life is risen today.
Sing songs of praise along his way.
Let all the world rejoice and say:*

"Grace Wins"

*Grace wins every time
Words can't describe the way it feels
when mercy floods a thirsty soul
The broke inside begins to heal
and grace returns what guilty stole*

*But in the shadow of that shame
beat down by all the blame
I hear You call my name saying it's not over
my heart starts to beat so loud now
Drowning out the doubt
I'm down but I'm not out*

*There's a war between guilt and grace
and they're fighting for a sacred space
But I'm living proof grace wins every time
No more lying down in death's defeat
Now I'm rising up in victory
Singing hallelujah
Grace wins every time*

*Singing hallelujah
Grace wins every time*

Hymnal #205 "Good Christians All, Rejoice and Sing"

*Alleluia, alleluia, alleluia!
3 Praise we in songs of victory
that love, that life which cannot die,
and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!*

*4 Your name we bless, O risen Lord,
and sing today with one accord*

*the life laid down, the life restored:
Alleluia, alleluia, alleluia!*

*to God the Spirit, three-in-one,
we sing for life in us begun:
Alleluia, alleluia, alleluia!*

5 To God the Father, God the Son,

The Acclamation & Collect

Alleluia. Christ is risen. **The Lord is risen indeed. Alleluia.**

There is one Body and one Spirit; **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism; **One God and Father of all.**

The Lord be with you. **And also with you.**

Let us pray. (*A moment of silent prayer.*) O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Gloria

*Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:*

Please be seated.

Hymnal #S-280

*have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.*

The First Lesson

A Reading from the Acts of the Apostles (2:14a,36-41)

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

Thanks be to God.

We will say the Psalm responsively by half-verse.

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; *

I came to grief and sorrow.

Then I called upon the Name of the Lord: *

"O Lord, I pray you, save my life."

How shall I repay the Lord *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the Lord.

I will fulfill my vows to the Lord *

in the presence of all his people.

Precious in the sight of the Lord *

is the death of his servants.

O Lord, I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the Lord.

I will fulfill my vows to the Lord *

in the presence of all his people,

In the courts of the Lord'S house, *

in the midst of you, O Jerusalem. Hallelujah!

The Second Lesson

A Reading from First Peter (1:17-23)

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. **Thanks be to God.**

The Gospel Acclamation

“God has Spoken”

*Open your ears, O faithful people,
 open your ears and hear God's word.
 Open your hearts, O royal priesthood,
 God has come to you.*

*God has spoken to his people, Hallelujah!
 And his words are words of wisdom, Hallelujah!
 God has spoken to his people, Hallelujah!
 And his words are words of wisdom, Hallelujah!*

The Holy Gospel of our Lord Jesus Christ according to Luke (24:13-35)

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Gospel Acclamation Continued

*They who have ears to hear the message,
they who have ears, then let them hear.
They who would learn the way of wisdom,
let them hear God's word.*

*God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!
God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!*

The Sermon

Silent reflection after the sermon.

The Rev. Hannah Wilder

Presentation and Examination of the Candidates

The Candidate for Holy Baptism will now be presented.

Sponsor(s): I/We present Fae Marie to receive the Sacrament of Baptism.

Do you desire to be baptized?

Candidate: I do.

To Parents and Godparents:

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

To the Candidate:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God? I renounce them.

Do you turn to Jesus Christ and accept him as your Savior? I do.

Do you put your whole trust in his grace and love? I do.

Do you promise to follow and obey him as your Lord? I do.

To Congregation:

Will you who witness these vows do all in your power to support Fae Marie in her life in Christ?

We will!

Let us join with Fae Marie in renewing our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

Prayers for Fae Marie

Intercessor: Let us now pray for Fae Marie who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open her heart to your grace and truth. **Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach her to love others in the power of the Spirit. **Lord, hear our prayer.**

Send her into the world in witness to your love. **Lord, hear our prayer.**

Bring her to the fullness of your peace and glory. **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving Over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from

sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Fae Marie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Fae Marie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized. **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Feel free to greet one another with whatever sign of peace (handshake, fist bump, nod, etc.) is comfortable for you.

The Asperges

The people remain standing as the priest sprinkles the people with holy water.

Anthem at the Asperges

*As the deer panteth for the water,
So my soul longeth after thee.
You alone are my heart's desire,
And I long to worship thee.*

*Chorus: You alone are my strength, my shield.
To you alone may my spirit yield.
You alone are my heart's desire
And I long to worship thee.*

"As the Deer Panteth"

*You're my friend, and you are my brother,
Even though you are a King.
I love you more than any other,
So much more than anything. Chorus.*

*I want you more than gold or silver.
Only you can satisfy.
You alone are the real joy-giver.
And the apple of my eye. Chorus.*

Communion Instructions & Offertory Sentence

Walk in love as Christ loved us and gave himself, an offering and sacrifice to God.

The Offertory

"Sing We Alleluia"

Your gifts sustain our mission and ministry. Thank you for being generous. You may place your gifts in the offering plate as it comes around. Or use the QR code and follow the



instructions to give online. We especially appreciate automated giving, and help with covering fees. When the offering is brought to the front, we stand and sing together:

The Presentation Song

*In his time, in his time.
He makes all things beautiful in his time.
Lord, please show me ev'ry day,
As you're teaching me your way,
That you do just as you say
In your time*

"In His Time"

*In your time, in your time,
You make all things beautiful in your time.
Lord, my life to you I bring,
May each song I have to sing,
Be to you a lovely thing
In your time.*

Prayer Over the Offering: All things come of thee, O Lord, **and of thine own have we given thee.**

The Eucharist

Eucharistic Prayer B, Inclusive Language

May God be with you. **And also with you.**

Lift up your hearts. **We lift our hearts to God.**

Let us give thanks to the One who created us. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name: Sanctus Hymnal #S-129

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory, Hosanna in the highest, Blessed is he who comes in the name of the Lord, Hosanna in the highest!

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death. We proclaim his resurrection. We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with St. Paul and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever. **AMEN!**

And now, as our Savior Christ has taught us, we pray:

Our Father in heaven, hallowed be your name.

**Your kingdom come, your will be done,
on earth as it is in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia!**
Come and be fed. All are welcome at this table.

Please be seated. Follow the directions of the ushers. If you need gluten-free wafers, please say "gluten free" to the priest. If you prefer not to receive communion, you may still come forward for a blessing; please cross your arms over your chest. Let an usher know if you would like communion brought to you in your seat.

Communion Music

*Lord of all creation
Of the water, earth and sky
The Heavens are Your Tabernacle
Glory to the Lord on high*

*God of wonders beyond our galaxy
You are holy holy
The universe declares Your majesty
You are holy holy
Lord of Heaven and Earth
Lord of Heaven and Earth*

*Early in the morning
I will celebrate the light
When I stumble in the darkness*

"God of Wonders"

*I will call Your name by night
God of wonders beyond our galaxy
You are holy holy
Precious Lord reveal Your heart to me
Father hold me, hold me
The universe declares your majesty
You are holy holy*

*God of wonders beyond our galaxy
You are holy holy
Precious Lord reveal Your heart to me
Father hold, me hold*

*The Lord of Heaven and Earth
The Lord of Heaven and Earth*

“Because He Lives”

*God sent his son, they called him Jesus
He came to love, heal and forgive
He lived and died to buy my pardon
An empty grave is there to prove my savior lives*

*Chorus: Because he lives I can face tomorrow
Because he lives, All fear is gone
Because I know he holds the future*

And life is worth the living / Just because he lives

*How sweet to hold a newborn baby
And feel the pride and joy the he gives
But greater still the calm assurance
This child can face uncertain days because he lives.
Chorus x2*

The Post-Communion Prayer

Let us pray. *(A pause for silent prayers.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand as you are able.

The Blessing

May the God who has claimed you in the waters of baptism draw you ever deeper into the life of Christ. May the Holy Spirit stir within you daily the gifts of grace, courage, and compassion. And may you go forth remembering that you are sealed by the Spirit and marked as Christ's own forever. And the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

The Recessional

*1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.*

*2 Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev'ry place and time.*

Hymnal #182 “Christ Is Alive”

*3 In ev'ry insult, rift, and war,
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.*

*4 Christ is alive, and comes to bring
good news to this and ev'ry age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.*

The Dismissal

Go in peace to love and serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

The Postlude

“I am the Resurrection”

Permission to reprint, perform and stream the music in this service has been obtained from ONE LICENSE #A-731882, RiteSong, CCLI #2856794. Biblical interpretation from the New Revised Standard Version.

Announcements

Welcome to St. Paul's We're so glad you joined us! You're invited to the coffee hour after the service in the parish hall, which is down the hallway from the narthex (entryway) and to the left. If you're new here, please fill out a yellow Connect Card. We would love to get to know you. You can place the card in the offering plate as it goes by, or hand it to an usher. Welcome!

Would You Like to Sing in the Choir? We are looking for more voices to fill out our choir. Please contact Alissa Kirk for more information: ateachout86@gmail.com

Learn to Lector Today after church, we're hosting a training about reading the scriptures. Please join us. We'll begin at approximately 11:00am. No prior experience necessary.

Acolytes Needed Assist at the altar and help make our worship beautiful. Acolytes are critical to smooth and seamless liturgies. We're looking for more crucifers (people who carry the cross), altar servers, torch bearers, gospel bearers, and more. For more information, contact Mother Hannah: rector@stpaulssparks.org.

Women's Retreat, April 24 - 26 Come enjoy the beauty of Lake Tahoe, get to know other women, eat delicious food, have great conversations, play games, watch movies, enjoy an art project or two, go to South Lake Tahoe to shop or see a movie, and relax! \$210 per person. Limited scholarships available. Payment due April 24. The weekend begins with a potluck dinner on Friday night; please bring a dish to share! All meals on Saturday and breakfast on Sunday are included and prepared by Camp. If you would like to attend Saturday only, the price can be pro-rated. All who identify as women are welcome. For more information or to sign up, contact Tia Mittelstadt: tia.mittel@gmail.com, 775-722-3329; or Erin Anderson at erin@trinity-ai.com, 775-250-2699 or Anne Carter Hargrove: anne@carterhargroveinc.com. Make checks out to "St. Paul's" and please note for SPGW 2026 on the memo line. Hope to see you there!

Meet & Greets with Mother Hannah Please sign up to meet our new rector in a relaxed setting. Signup sheets are in the entryway. Please write your name down and plan to attend.

- Thursday, April 30, 4:00pm - 7:00pm at the Funk home
- Sunday, May 3, 3:00pm - 5:00pm at St. Paul's
- Saturday, May 9, 4:00pm - 6:00pm at the Bouzek home

Installation & Induction on Pentecost Bishop Elizabeth will install and induct Mother Hannah as our new rector on Sunday, May 24, at 10:00am. If you feel so moved, you may wear red, yellow, or orange to symbolize the Holy Spirit. Plan to stay afterward for a special coffee hour. This is a good opportunity to invite your friends to church.

Faith Night at the Aces Friday, May 29, 6:35pm. Gates open at 5:30pm. Come out and support the Reno Aces as they take on the Sacramento River Cats! Tickets are \$22/person and include a hat. Bring the whole family and enjoy fireworks, hot dogs, the ballgame, one of America's greatest pastimes. Look for the link to buy tickets after Easter. Questions? Contact Kathie Dixon: 775-846-9751.

St Paul's Men's Retreat, June 12 - 14 - Join us for a weekend in nature and with each other at Camp Galilee in Lake Tahoe. \$230 per person. All who identify as men are welcome. For more information or to sign up, contact Dick Stufflebeam: realstuff775@charter.net

Stay Connected

Contact Office Admin Ameer Hartman to sign up for our weekly newsletter:
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St. Paul's Episcopal Church

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The Rt. Rev. Elizabeth Gardner, Bishop
The Rev. Hannah Wilder, Rector
Mrs. Margaret Bouzek, Senior Warden
Mrs. Kathryn Dixon, Junior Warden

