The Epistle



ST. PAUL'S EPISCOPAL CHURCH

The Rev. Kirk A. Woodliff, Rector

The Rev. Chip Arnold, Associate Priest

The Rev. Mike Margerum, Deacon

The Rev. Linda Smith, Deacon

The Rev. Kathy Hopner,

Joint Reno-Sparks Youth Minister

July 2012

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Fr. Kirk is on VACATION July 2nd – July 15th

If you are thinking about calling him and the first thing out of your mouth will be, "Sorry. I know you are on vacation, <u>but</u>..." then please rethink calling him while he is on vacation.

If you have a need during office hours (10:00 a.m. to 1:00 p.m.) then call Robin at 358-4474.

If you have a pastoral emergency after hours, please call 453-0552 and someone will get back to you as soon as possible. Thank you.

From the Pile on Fr. Kirk's Desk...

Worship in the Round



If you are new to St. Paul's since Labor Day 2011 you have not experienced St. Paul's worship "in the round". The configuration of our worship space is now in the round and will be for at least

the next 6 weeks. For many of our members, being "in the round" is their favorite and most meaningful configuration, while for others, being "in the round" is a distraction and a source of much discomfort. Many of us like both configurations and find that we experience Christ differently within each context.

So... What is worship "in the round" and why are we doing it?

During the life of the Church there has been a growing and changing understanding of how we know God and how we should express that relationship within our congregational (corporate) worship. This understanding also helped form the architectural design of our worship spaces. Early in the church the altar was far away from the congregation and it was attached to the wall. The priest would stand in front of the altar with his back to the people and say the "mass" or say the service for the congregation. The congregation had no real role within worship, other than to show up.

As our understanding of God grew, the Church realized that the priest should not be saying the service for the people, but rather with the people. When this happened they moved the altar away from the wall and the priest stood behind the altar facing the congregation. Though the altar and priest were still far away from the congregation, this created relationship within the liturgy and began to bring about a healthier understanding of what it meant to live

our lives through a Christian community. This is the configuration we use when the altar is inside the rail.

As our understanding of Christ continued to grow, so did Church architectural design. When St. Paul's puts the altar, or holy table, into the center of the room it becomes an outward and visible reminder that Christ is in the center of our lives; in the center of everything we think and do. When we put our worship seating in a circle around that center, we ourselves become an outward and visible sign that we are in communion with each other and that we can't walk this journey in Christ alone.

No matter what seating configuration St. Paul's is currently in, St. Paul's is still St. Paul's.

WE are still St. Paul's. We are a community who comes together to be fed by the Gospel, to be fed by Holy Communion and to be fed by each other. We are an open community who looks beyond ourselves, seeking ways to bring healing and hope to a hurting world. So, no matter what our preferences may be, we must continue to worship together, share in Holy Communion together, and support one another in our faith and ministries.

Peace,

Fr. Kirk

St. Paul's Men's Escape

Time to sign up!

From lunch on Saturday August 18th through the lunch on the 19th the men of St. Paul's are invited to a fun weekend at Camp Galilee on Lake Tahoe. The cost is \$79.00 per person which includes 4 excellent meals! Contact Dick Stufflebeam 313-3217 or Fr. Kirk 358-4474 to sign up or to get more information.

Bishop's Corner



PERSONAL SPIRITUALITY AND SHARED EVANGELISM

When it comes to evangelism, a lot of church folks fall into one of two camps – those who are against it for good reasons

and those who are for it for bad reasons. It is less common to find people engaged in spiritually healthy sharing of gospel and grace.

Good Reasons To Be Against Evangelism.

Life is pain, Highness. Anyone who says differently is selling something. – The Princess Bride.

We don't much like being sold things. If we want to buy something, we go looking for it ourselves. We don't like ads interrupting our sit coms. We don't like robo-calls pretending to be surveys. Especially when it comes to holiness, it shouldn't be sold, marketed like a cheap product. It is aggressive to intrude on someone else's soul. "Do unto others as you would have them do unto you" so don't go pushing your religion on anyone unless you want them pushing their religion on you.

Bad Reasons To Be For Evangelism.

We need some fresh meat.

Paraphrased: "We need more children. We need more young families. We need more youth." Why? To make us feel better about ourselves as a group. To assure us that our group will survive. We want people to join our club to make us feel better about being in our club. We need. We need. We need. So we recruit people we can use for our institutional purposes. Why is this bad? The first rule of

morality according to Kant: Never treat another person as a means to an end. Good people, especially, Christians, do not use others. We are here to honor and serve.

Good Reasons To Be For Evangelism.

For starters, there is keeping the promise we made at our Baptism, "to proclaim by word and example the Good News of God in Christ."

Second, the #1 Mark of Mission defined by the Anglican Communion is "to proclaim the Good News of the Kingdom." #2 is "to teach, baptize, and nurture new believers." Evangelism comes first as our reason to exist. If we are not here for the reason God created us, then we are off on our own agenda – not God's.

Third, Jesus' mission was to proclaim the good news of God's love and grace to all people (Luke 4:18-19) and he passed that mission on to his disciples. (Matthew 28: 19-20) (John 17: 18; 21: 15-17; 2 Corinthians 4: 5).

It is simply a matter of passing on what we have received because if we try to keep it for ourselves, it goes stale – like the manna in Exodus which fell from heaven everyday but if they tried to store it for tomorrow, it turned rancid. God's grace cannot be kept in the bank, hidden under our pillow, buried behind the barn – or inside the closed community of a congregation who have known each other a long, long time. When we try to keep grace for ourselves, it turns into something else, something rancid. As the campfire song puts it:

That's how it is with God's love Once you've experienced it You spread the love to everyone You want to pass it on.

Do you see the difference? It isn't about increasing our average Sunday attendance or pledge and plate offering. It isn't about needing

to see our church grow. It's about sharing God's love with people we care for who need some love in their lives. We aren't selling anything because we don't need them to buy anything. We don't have a quota to meet. We are simply telling our truth, sharing something precious that has enriched our lives. We don't need them to believe what we believe. But we do need to tell them the good news because if we don't, our own souls wither. We don't have to push it on them, make them believe it. Just sharing the good news is a blessing. We spread the seed and trust God to make it grow in God's way, in God's time.

How To Do Evangelism.

1. Invitation

The first step is invitation. In principle, we could invite a friend to worship on Sunday morning. In practice, that doesn't happen very often — unless there is something special happening: a concert, a play, a workshop, a special class, a party, something out of the ordinary. So the church's job is to do something special and the member's job is to invite a friend to it.

Another kind of invitation is to have a newsworthy event and publicize it in the media and with flyers. It's called "earned media."

Another is to leave evangelism brochures around town.

2. Welcome

The first thing we need to admit is that we have gatekeepers who drive newcomers out of the church. One of our congregations has a lady who sits next to visitors, sniffs them, and says "You smoke. That's disgusting." Figure

out who your gatekeepers are and restrain them with diversionary tactics.

Ushers may be friendly but they cannot be greeters. Their job is traffic cop – a necessary job, but a different one. So designate a greeter to smile and say "We're glad you're here. Is there anything we can help you with?" Don't be afraid to greet someone who turns out to be a regular. Just apologize and ask them to join the greeters team.

Get the contact information for visitors and follow up with them. At a minimum, send a card thanking them for visiting and inviting them back. Preferably, telephone or visit them in person bearing gifts of bread, flowers, preserves, or pine nuts.

3. Assimilation

If you have successfully invited and welcomed a newcomer, the next step is making room for them in the family. There are two wrong ways to do this: 1. Exclude them from the inner sanctum whatever that may be in your congregation (often it is the kitchen). 2. Press them into service doing something no one else wants to do. Make the new guy the chair of the stewardship committee.

Instead of keeping the newcomer pushed to the edge or sucking them into the center of the vortex, just ask them to help out with something on occasion. Open the door and let them enter at their own pace.

Learn their names and their stories. Use name tags. Have relational meetings where people get to know each other. If most members of the congregation already know each other well, that is all the more of a barrier to the newcomer. Help them catch up. And none of the congregation knows them well. So show an interest. They may have a little gospel to share with you.

You don't have to be an extrovert to share the gospel. You can be a photographer taking pics for the parish web site or you can design the parish welcome brochure. This isn't gladhanded selling. It is intentionally and deliberately taking the steps necessary to put Christ on the radar screen of each and every community in Nevada.

Senior Warden's Report



Many thanks to all of you for making the reception for Linda Smith's Ordination to the Deaconate so very special. It was a truly great celebration. I am looking forward to the first potluck of the summer when we

celebrate our visit with Bishop Dan on July 1.

Summer is off to a great start! Please be safe in all your travels and pray for those who are traveling. Please remember those who are affected by the fires in Colorado and New Mexico in your prayers.

I am off to General Convention in Indianapolis from July 2nd to July 13th. Please pray for the convention to be peaceful and to have a spirit of community.

We will have another potluck on July 29th following our worship. I will post a signup sheet a few weeks prior to that.

Enjoy your summer and be safe.

Margaret

Junior Warden's Report



With summer here, things are quiet in the Building and Grounds area. During June we held our annual Deep Pit BBQ on the 10th. Over 100 enjoyed Salads, Beans, Rolls and Deep Pit. Proceeds of

this year's BBQ were used to reimburse our General Fund for the new lights over the Choir and Praise Team. Vestry approved the expense to be reimbursed by the BBQ several months ago. Mel was able to complete the installation for over \$1,000 less than a bid. Total receipts from the BBQ including ticket sales, donations and sale of leftover meat was \$1,640. Mel's cost for the lighting came to \$1,638, leaving \$2.00 as seed money for next year. Thanks to everyone who attended, those that loaned cooking equipment, and Gene and Sharon Carse who helped prepare the meat and salads. Looking forward to next year.

Bob & Peg

Outreach Report



Congratulations to Linda Smith on her ordination as deacon! Contributions made to her Discretionary Fund were \$1136.35. Other outreach for the month included \$714.13 to

St. Paul's Community Food Pantry, \$75.00 to Prayers and Squares, \$100.00 to International Development Mission (IDM), and \$150.00 to the Rector's Discretionary Fund. May's Spring Fling raised \$516.00 for Children's Ministries. Other donations to Youth Ministries totaled \$70.00.

Patti Stine, Outreach Committee

Monthly Receipt Summary

June 2012

Our weekly and monthly expectations for 2012



are an average \$3,891.03 per week in pledge and plate offering to meet our annual budget commitment. The following table shows the weekly receipts from pledge and plate offerings for this

period:

3-Jun	\$4,171.00	10 - Jun	\$2,917.00
17-Jun	\$3,641.00	24-Jun	\$4,468.00
M nthlyTo	tal		\$15,197.00

For the 4 weeks reported here, we were under the base amount by \$367.00. For the year to date, we are ahead by total of \$18,189.00.

The monthly treasurer's report contains more detail and is posted in the narthex, or you can direct your questions to any Vestry member, Dick Stufflebeam, or Patti Stine.

(Email: dick@stpaulssparks.org)

Recovery Groups at St. Paul's

Mondays: AA Meeting @ 5:30 p.m.
Wednesdays: Women's AA @ 6:30 p.m.
Thursdays: Gama-Non Meeting @ 6:30 p.m.
and Ala-Non Meeting @ 7:00 p.m.

June Worship Attendance

	Worship	Attendance L	as	t Month		
Week Of:	Sun 10 a.m.	Sun 5 p.m.		Thurs 6 p.m.		
June 3rd	105	15		8	7-Jun	
June 10th	112	15		10	14-Jun	
June 17th	90	9		9	21-Jun	
June 24th	106	11	-	6	28-Jun	
Total	413	50		33		
Average Sunday Attendance = 116						

Episcopal Youth Community News



Welcoming youth entering 6th to 12th Grades from all our local Episcopal Churches...

During the school year we meet on Sundays twice a

month from 12:30 -2:30 in the lower level at Trinity Episcopal Church for lunch, program and activities.

Information for July – August

Thank you to everyone who has supported our Mission Trip — you made this amazing adventure possible for our youth! Look forward to hearing more about our travels in August's newsletter.

EYC takes a break in July -

Wednesday, August 15th: Chill out and have a day of fun before school starts! – venue to be determined.

Monday, August 20th – Friday, August 24th: We are looking for 4 high school students to serve as senior counselors, and 3 7th - 8th grade students to serve as junior counselors at Faith Camp held at Trinity – mornings only. This camp will be open to all kids ages 4 – 4th grade. Please contact Rev. Kathy Hopner at 329-4279 if you are interested.

Sunday, September 16th: Welcome back! First EYC meeting of the year for youth <u>and</u> parents.

LOOK AHEAD & SAVE THE DATE Faith Camp at Trinity Episcopal Church August 20th – 24th

Join us for a week of morning fun exploring amazing stories from the Bible through art, games, and activities. Faith Camp is a Vacation Bible School program welcoming children ages 4 – through 4th grade, the cost is

\$40 for the week. Discounts are available for additional children from the same family. (This is the week before school starts for those on the traditional calendar.) Please contact Rev. Kathy Hopner at 329-279 for more information.

July in the Food Pantry



The theme for this month's Food Pantry drive is **We "Can Meat" the need!** Help us stock the pantry shelves with canned meat —

tuna, chicken, spam, etc. Thank you all so much for helping feed the hungry.

Prayers of the People

Davisha, Johne, Sharon, Jane Ann, Russell, Karen, Forrest, Leah, Pat, Nina, Jill, Tyler, Bill, Mike, Susanne, Lupe, Bonnie, Amy, Chris, Ella, Irene, Art, Patty, Theresa, Kim & family, Dorothy, Robert, Mary, Dave, Rick, Adele & family, Erin, Allison, Kim, Kathy, Marilyn, Frank, Chad, Russ, Keith, Casev, Victoria, Bobbi, John, Jeremy, Lexie, Robbie. Madeleine, Paula, Cynthia, Deborah, Jack, Gene, Glenn, Our Youth, Jeanie, Gina, Barbara, Doug, Joyce, Penelope, Tara, Karen-Marie, Agnes, Cole, Wayne, Sue, Ronny, Larry, Sophia, Phyllis, Andrew, Jamie, Gail, Pattie.

Military: Lorn, Layne, Lee, Allison, Andrew, Ryan, Jeffrey, Corey, Dakota, Tyler & Bobby

Epistle Ecology Shorts



Carry your own refillable water bottle. Drinking tap water can save you about \$1400 a year. And tap water generally tastes better.

Embodying the Sacred Feminine:How Women Express Spirituality

Annual Episcopal Women's Retreat September 21-23, 2012 Camp Galilee

Women and men are different in many ways. Do those differences extend to the way we relate to the Divine? We believe they can; and that as we learn to understand and embody the sacred feminine in our daily lives, we expand exponentially our relationship with God.

Spend a fall weekend on the shores of Lake Tahoe exploring what it means to be a woman and a person of faith. Join with us as we ask the question, WWMD? "What would Mary, Martha, the Magdalene, or Miriam do?" Share with us as we ask how being feminine informs the way we live out our individual sacred journeys. Join with us as we worship, journal, laugh and sing our way into a greater understanding of our feminine energy and how that energy defines, enhances and expands our individual relationship to God.

Facilitators: Pam Ertel, and the Revs. Kim Morgan and Victoria Warren

The cost is \$172 for Frensdorff Lodge, \$155 for small cabins, and \$145 for the dorms. Cost includes all meals. Galilee

Staff will pick people up at the airport or arrange rides.

The Rev. Victoria Warren Rayne & George 979 Bel Air Circle Las Vegas, NV 89109 702-369-2312

Eco-palian News



Green Faith is an organization that works to help congregations to better serve God's Creation. To conserve energy at St. Paul's they suggest that we focus on people, temperature, lighting,

appliances, and water. Twelve priority measures are recommended to save energy. Of the 12 we have or are doing seven. Within the next few months we hopefully will complete at least four more measures.

After Green Faith declared us a "Cool Congregation" for redoing the lighting, we are still a cool congregation for continuing forward. If you would like to help with this work please let Nancy Lightfoot or me know.

Get On Board St. Paul's Steward-Ship

"The Journey"

Life truly is a journey and for 35 years Julia and I have traveled together. The trip has been wonderful and adventurous, but early in our marriage we often wondered how we could raise, or help raise, our 5 children: after we had both gone through divorce.

The one thing that we both had, and could cling to, was our belief in Jesus Christ. Our church was St. Timothy's Episcopal in Danville, CA, a church of good fellowship, love and teaching – much like St. Stephens. We didn't have much money with children to feed and an older house in need of repair. However, we both soon recognized the need for us to give a portion of what we earned to support our church. But how much became the question? Julia was (and is) an avid bible reader and encouraged me to "get with it". The only clear

and consistent message was the <u>tithe</u>. It took us several years to attain that goal and it has been a blessing for us, not a burden. It's made it easy for us not to have to worry each year about "how much". In modern time, it's become harder to decide 10% of gross income or net income or should all the tithe go to the church etc? That's between us and Christ.

After all our children graduated from college, I retired (Julia kept working) and our journey took us to new paths, places and Episcopal churches (6 in all). We have seen great church families and struggling ones. Those with great rectors and families truly were doing better at the work of Jesus Christ.

We have a great at St. Paul's with one of the best rectors and his family we've seen. However, it can all change quickly if we continue to some up short on our budget. Good rectors do much more than their job descriptions as does Father Kirk. We need more pledges and bigger pledges or put Father Kirk, his family and our church and it's ministries in jeopardy. Let's not let this happen.

Yours in Christ,

Bob Stoddard (and Julia) (Stewardship committee)

Empty Bowls



Help our Food Pantry raise money by painting a \$10 bowl to donate to this year's "Empty Bowls" fundraiser. To paint a bowl, go to

The Playful Potter at 1351 E Prater Way #109, Sparks. Tell them you want to paint a St. Paul's Empty Bowl.

KENYA MISSION FUNDRAISER JOIN US FOR A MORNING OF FUN!

When: Saturday morning, July 21

Where: Somerset Executive Course in west Reno (9-hole tourney)

Golf Fee: \$25 included fees and a barbeque lunch (hamburgers and hot dogs with the fixin's).

Don't Play Golf? Then join us for the barbeque lunch and root (or heckle) the golfer. Barbeque only is \$10 – only \$10. There will be auction items and new African crafts just arrived from the 2012 mission trip.

Want to Sponsor a Hole? Minimum sponsorship is \$25.

For Info and Sign-up, please contact Deb Stiver at stiver@unr.edu or 356-6474.



IDM (International Development Missions) began in 2002 as an African health, education and clean water development mission. The mission has grown thanks to the assistance of members of St. Paul's and the Diocese. Since 2002, IDM has constructed and now operates a medical facility in the rural Mua Hills area of Kenya, sponsors clean water development projects by supporting students from UNR's Student Association for International Water Issues, and assists in education projects. Currently, IDM is constructing a library/learning center next to the clinic. IDM also partners with members of other mission organizations largely developed by members of the Diocese throughout Nevada.

St. Paul's Fundraiser

Need Baked Goods for a

Birthday? Dinner? Meeting? Party?

Welcome to Sally Sue's Bakery

Baked goods by Sarah and Hayley Lightfoot

Anything from a plate of cookies to carved cakes

All proceeds go to St. Paul's Church

For orders and questions
Please see Sarah Lightfoot
Or Hayley Lightfoot
Phone: 775-830-8964 (Sarah cell)
775-626-8510 (Home)
775-813-1955 (Hayley cell)
Website: sarahlightfoot.blogspot.com

Visit our website for a pricelist and pictures of past works



Sally Sue's Bakery



SHL Inc. , **Phone:** 626-8519 or 830-8964 **Web site:** sarahlightfoot.blogspot.com

	Product	Price
Cakes*		
	8' Round (feeds 8-10)	\$25.00
	1/4 Sheet (feeds 6-8))	\$15.00
	1/2 Sheet (feeds 10-15)	\$25.00
	Whole Sheet (feeds 20-30)	\$40.00
Pies		
	Platt County Pie (feeds 8-12)	\$15.00
	Apple (feeds 8-12)	\$18.00
	Cherry (feeds 8-12)	\$18.00
	Peach (feeds 8-12)	\$18.00
	Chocolate (feeds 8-12)	\$15.00
Cookies		
	Chocolate Chip	\$8 per dozen
	Chocolate Chip w/ Walnuts	\$10 per dozen
	Oatmeal Raisin	\$9 per dozen
	Oatmeal Chocolate Chip	\$9 per dozen
	Sugar	\$7 per dozen
	Snickerdoodle	\$7 per dozen
	Spritz	\$7 per dozen
Eclairs		
	Traditional	\$25 per dozen; \$15 per half
	Caramel	\$25 per dozen; \$15 per half
Candy		
Canay	Coconut Truffles	\$15 per lbs
	Amaretto Truffles	\$17 per lbs
	Chocolate Truffles	\$15 per lbs
	Almond Toffee	\$15 per lbs
	Peppermint Bark	\$12 per lbs
	г оррении ван	Ψ12 μαι 153
Cupcakes*	Almost any request	\$18 per dozen
	*added fee to special toppings	
	Ex: Fondant.	

July Worship Leader Schedule

	WOR	WORSHIP LEADER SCHEDULE	LEAC	ER S	CHED	ULE	July	July 1 - July 31	ly 31	***	rev. 6/26/12	6/12	
					Lectors		Eucharistic Minis- ters	tic Minis-	Healing		1.7		Sunday School
Day	Date	Time	Service	Service OT/Psalm	IN	Prayers	EM1	EM2	Ministers	Ushers	Projector	Altar Guild	Teachers
Su	7/1/1/2	10:00 a.m.	5th	Cooper W	Jade H	Chelsea H	Tracee R	Budda C	Brenda S	Dick S/ Steve S		Dianne M/Margaret B	Family Service
		5:00 p.m.	Pentecost	5:00 p.m. Pentecost Volunteer	Volunteer	Volunteer	Volunteer			Volunteer			
Su	7/8/12	10:00 a.m.	Oth Oth	Nanette F	S. Schultz	Mike E	Fran D	Marge P	Connie P	Walt C/ Shirley R	John	Pam & Sarah L	Jeannine F &
		5:00 p.m.	Pentecost	Pentecost Volunteer	Volunteer	Volunteer	Volunteer			Volunteer		П	Erin & Keith A
Su	7/15/12	10:00 a.m.	7th	Margaret B	Mary E	Jade H.	Pat E	Patti S	Pattie R	Janice W/ Dan W	Jody	Patti S/Lynne S	Sheri M &
		5:00 p.m.	Pentecost	Volunteer	Volunteer	Volunteer	Volunteer			Volunteer		Eileen C	Heather B
		-00											
ng Sn	7/22/12	10:00 a.m.	8th	Sue O	Keith L	Donna S	Ken R	☐ ppul	Tricia W	Bob B/ Gene C	Peggy	Dianne M/Margaret B	Nancy L &
		5:00 p.m.	Pentecost	Pentecost Volunteer	Volunteer		Volunteer			Volunteer			Ellen H/Katie Lou
Su	7/29/12	10:00 a.m.	9th	Lindy M	Holly S	Linda K	Mike E	Victoria S	Marge P	Dave S/Jeff D	f Mel	Pam & Sarah L	TBD
		5:00 p.m.	Pentecost	Pentecost Volunteer	Volunteer	Volunteer	Volunteer			Volunteer		=	

Coming Events



July 2012

Sunday	July 1, 2012	Bishop Dan's Annual Visit	10:00 am
Sunday	July 1, 2012	Parish Luncheon/Pot-luck	11:00 am
Sunday	July 1, 2012	NO 5:00 service this Sunday	
Monday	July 2, 2012	General Convention 7/2 thru 7/11	
Monday	July 2, 2012	Fr. Kirk on Vacation 7/2 thru 7/15	
Wednesday	July 4, 2012	Food Pantry Closed (4 th of July)	
Wednesday	July 4, 2012	Office Closed (4th of July)	
Thursday	July 5, 2012	Healing Service with Holy Communion	6:00 pm
Saturday	July 7, 2012	The Daughters of the King	10:00 am
Monday	July 9, 2012	Vestry Meeting	6:00 pm
Wednesday	July 11, 2012	End of General Convention	
Thursday	July 12, 2012	Healing Service with Holy Communion	6:00 pm
Saturday	July 14, 2012	Prayers & Squares	9:00 am
Thursday	July 19, 2012	Healing Service with Holy Communion	6:00 pm
Saturday	July 21, 2012	Episcopal Day at Northern Nevada Food Bank	
Saturday	July 21, 2012	The Daughters of the King	10:00 am
Wednesday	July 25, 2012	Epistle Deadline	12:00 pm
Thursday	July 26, 2012	Healing Service with Holy Communion	6:00 pm
Sunday	July 29, 2012	Last Sunday of the Month Parish Pot-luck	11:00 am

Recurring Events

Rector's Sabbath is every Tuesday

AA meets every Monday at 5:30 pm to 6:30 pm in the Choir Room

Choir Practice (Off for the Summer)

Praise Team (Check with your Team Leader)

Godly Yarns Knitting/Weaving Group meets Wednesday at 6:00 p.m.

AA (Women's group) meets Wednesdays at 6:30 pm to 7:30 pm in Parish Hall

Alanon meets every Thursday at 7:00 pm to 8:00 pm in Classroom 40

Food Pantry is open every Wed. 10:00 am to 12:00 pm & Saturday 9:00 am to 11:00 am Gam-anon meets every Thursday 6:30 pm to 8:00 pm in the Choir Room

Summer Worship Schedule

Sundays

10:00 a.m. Holy Communion (style varies)5:00 p.m. Traditional Worship No Music

Thursdays

6:00 p.m. Healing Service with Holy Communion