

# ST. PAUL'S EPISCOPAL CHURCH

(1135 12th St.)  
P.O. BOX 737  
Sparks, Nevada  
89432-0737



775-358-4474 (phone)  
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[www.StPaulsSparks.org](http://www.StPaulsSparks.org)

## Traditional Rite II Holy Eucharist Service 10:00 a.m.

**Eighth Sunday After Pentecost**

**July 31, 2022**

On ZOOM: Zoom Link: <https://bit.ly/3FcKREH> Meeting ID: 824 1236 4013 Password: 308693  
Dial by your location +1 669 900 6833

The Rt. Rev. Elizabeth Gardner  
Bishop of Nevada  
The Rev. Kirk A. Woodliff  
Rector  
The Rev. Mike Margerum  
Deacon  
The Rev. Linda Smith  
Deacon

### Welcome to All

St. Paul's is a theologically diverse community seeking to embrace our diversity in order to live through the Gospel of Jesus Christ and be a place of learning and belonging for all people.

### Holy Communion in Your Seat

If you desire to receive Holy Communion but are unable to walk up to receive it, please notify an usher.

They will inform the clergy of your request, and the clergy will gladly bring Holy Communion to you in your seat.

### Gluten Free Communion Wafers

Are you in need of a gluten free Communion wafer?

If so, there is a small basket as you enter the north side of the worship space. In it you will find a stone. When it is time for you to receive Communion, hold the stone in the palm of your hand and the clergy will exchange it with a gluten free wafer.

### Guests and Visitors

We are especially excited to have you here with us today. Please take the time to sign the guest book located on the Welcome Wagon near the south entrance.

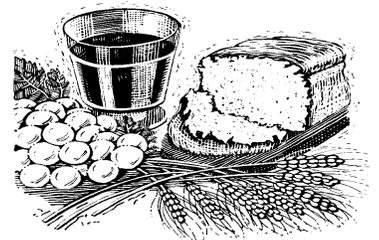
If you have any questions about St. Paul's or the Episcopal Church, please don't hesitate to visit with one of our clergy, either today or during the week.

### Kid's Area

Located on the south side of the church is a special area where there are some coloring materials which can be used there or at other places in the church. Please return these supplies to their baskets following worship.

### Helpful Hints for Receiving Holy Communion

- You do not have to be a member of the Episcopal Church to receive Communion. You are invited.
- The usher will let you know when it is time for your row to go up for communion.
- Watch the people in front of you to get the flow of things.
- Only receive bread in your palm if you are skipping the wine.
- To receive the bread and if you want to Intinct ("dipping" the wafer into the cup of wine) the minister will place the wafer between your thumb & pointer fingers (pinch it) then you can Intinct (dip) the wafer into the chalice.
- Please do not drink from the cup. Intinction only.



ANNOUNCEMENTS

PROCESSIONAL HYMN

“In Christ there is no East or West”

#529

All Stand  
in Body or  
Spirit

Unison or harmony

1 In Christ there is no East or West, in  
 2 Join hands, dis - ci - ples of the faith, what -  
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
 e'er your race may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

OPENING ACCLAMATION

*Presider:* Blessed be God:  
 Father, Son, and Holy Spirit.  
*People:* **And blessed be his kingdom,  
 now and for ever. Amen.**

THE COLLECT FOR PURITY

*Presider continues:*  
 Almighty God, to you all hearts are open, all desires  
 known, and from you no secrets are hid: Cleanse the  
 thoughts of our hearts by the inspiration of your Holy  
 Spirit, that we may perfectly love you, and worthily  
 magnify your holy Name; through Christ our Lord.  
**Amen.**

THE GLORIA IN EXCELSIS #S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

**People:** And also with you.

*Presider:* Let us pray.

*Presider:* Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All Sit*

## FIRST LESSON *Ecclesiastes 1:2, 12-14; 2:18-23*

*Lector:* A reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Lector:* The Word of the Lord.

**People:** Thanks be to God.

## PSALM 49:1-11

*Lector:* We will now read a portion of Psalm 49 responsively by whole verse.

*Lector:* Hear this, all you peoples; hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.

**People:** My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.

I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.

**Why should I be afraid in evil days, \*  
when the wickedness of those at my heels  
surrounds me,**

The wickedness of those who put their trust  
in their goods, \*  
and boast of their great riches?

**We can never ransom ourselves, \*  
or deliver to God the price of our life;**

For the ransom of our life is so great, \*  
that we should never have enough to pay it,

**In order to live for ever and ever, \*  
and never see the grave.**

For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those  
who come after them.

**Their graves shall be their homes for ever, their  
dwelling places from generation to generation, \*  
though they call the lands after their own names.**

Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.

## THE SECOND LESSON *Colossians 3:1-11*

*Lector:* A reading from the Letter of Paul  
to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector:* The Word of the Lord.

**People:** Thanks be to God.

*All Stand in Body or Spirit*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

**THE GOSPEL**

*Luke 12:13-21*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**THE SERMON** Jon Mittelstadt, Preacher in training

*All Stand in Body or Spirit*

**THE NICENE CREED** *(All in unison)*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under  
 Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven and**

**is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**\*\*\*SPECIAL BLESSINGS and QUILTS**  
*If there is a quilt, the clergy will bless it now.*

### **THE PRAYERS OF THE PEOPLE Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*(pause)*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for  
those who are alone.**

For Joe, our President;  
Steve, our Governor;  
Hillary and Ed, our Mayors;

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and  
oppression.**

For all who are in danger, sorrow, or any kind of  
trouble;  
**For those who minister to the sick, the friendless,  
and the needy.**

Lord, we pray for each other and for all the people of  
God, especially for  
the Church of the Province of the West Indies,  
Christ Church, Las Vegas and  
Sparks Christian Fellowship.

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek  
the Truth.**

For Michael, our Presiding Bishop;  
Elizabeth, our Bishop;

and for all bishops and other ministers;  
**For all who serve God in his Church.**

Protect Mark, Sean, Bradley, Alex, Susanne, and the  
all men and women, both in our neighborhoods and  
worldwide, who with courage wake each day to keep  
the peace and protect humanity.

*(pause)*

Lord, there are so many in need of our prayers, though  
on this day we pray especially for Ashton and for  
those we now name both aloud and in the silence of  
our hearts.

*(pause)*

Hear us, Lord;  
**For your mercy is great.**

We pray for those who are traveling this week.  
*(pause) The People may add their own petitions.*

We thank you, Lord, for all the blessings of this life.  
*(pause) The People may add their own petitions.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died;  
that they may have a place in your eternal kingdom.  
*(pause) The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
*(pause)*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Presider concludes with an absolution.*

*Presider:* Almighty God have mercy on you, forgive  
you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*Presider:* The peace of the Lord be always with you.  
**People: And also with you.**

*Greet one another in the love of Christ.*

## OFFERTORY

*During this time we make an offering to the church for its mission and it is also a time in which we fully offer ourselves to be Christ in the world around us.*

If mailing in an offering, please remit to:  
St. Paul's Episcopal Church  
P.O. Box 737, Sparks, NV 89432  
Or online at

www.StPaulssparks.org: [https://tithe.ly/give\\_new/](https://tithe.ly/give_new/)  
[www.#tithe.ly/give-one-time/37265](https://www.#tithe.ly/give-one-time/37265)

Scan with your smart phone camera  
to give secure and "contact free" donations.



*All Stand in Body or Spirit.*

## PRESENTATION HYMN:

*"From all that dwell below the skies"*

#380

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE PRESENTATION

*Presider:* All things come of thee O Lord.

*People:* And of thine own have we given thee.

### The Great Thanksgiving: Prayer C

*Presider:* The Lord be with you.

*People:* And also with you.

*Presider:* Lift up your hearts.

*People:* We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

*People:* It is right to give our  
thanks and praise.

*Presider:* God of all power, Ruler of the Universe,  
you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

*Presider:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People:** By your will they were created and have their being.

*Presider:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People:** Have mercy, Lord, for we are sinners in your sight.

*Presider:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People:** By his blood, he reconciled us. By his wounds, we are healed.

*Presider:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**THE SANCTUS:** S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider:* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People:** We celebrate his death and resurrection, as we await the day of his coming.

*Presider:* Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** Risen Lord, be known to us in the breaking of the Bread.

*Presider:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom,

with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### THE LORD'S PRAYER

*Presider:* As our Savior Christ has taught us  
we now pray.

*People and Presider:*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### THE BREAKING OF THE BREAD

*Presider:* Alleluia!  
Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

### THE INVITATION

*Presider:* The Gifts of God for the People of God.  
You are all welcome and belong here at Christ's table.

### COMMUNION TO THE PEOPLE

*Here at St. Paul's everyone is invited to come forward  
and receive Holy Communion.*

### THE POST COMMUNION PRAYER

*All stand in body or spirit.*

*Presider:* Let us pray.

*People and Presider:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### THE BLESSING

*The Priest offers this or other blessing*

*Presider:*

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.** (*source: Celtic*)

### RECESSIONAL HYMN (*located on next page*)

#### School Supply Drive

Daughters of the King are again sponsoring a school supply drive for Robert Mitchell Elementary School.

Bring your donations and put them in St. Paul's Lounge, across from the parish office in the narthex. Any school supply item is appreciated. We hope to supply the school with many needed items when school starts in August 15th.

#### Blessing of the Backpacks August 14th

School Begins August 15th.  
Students, teachers, staff: Bring your backpack, school bag, lunch box, etc., to church on Sunday, August 14th for the annual blessing!

### CONCERT AT ST. PAUL'S

Featuring

#### WESTWIND

Bluegrass, Classic Country & Western music.

Saturday, August 27, 2022  
6:00 p.m.

Tickets are \$20.00

They can be purchased at the door or contact

Heather Burkhardt

@ 775-544-7329

[Heather.burkhardt@](mailto:Heather.burkhardt@henryschein.com)

[henryschein.com](http://henryschein.com)

or

through the church office

@ 775-358-4474.

(Kids 18 and under are Free)

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

**THE DISMISSAL**

*The Deacon offers a dismissal and the people respond*

**People:** Thanks be to God.

**POSTLUDE:**