

ST. PAUL'S EPISCOPAL CHURCH

(1135 12th St.)
P.O. BOX 737
Sparks, Nevada
89432-0737



775-358-4474 (phone)
775-313-0806 (fax)

www.StPaulsSparks.org

Blended Holy Eucharist Service with Reception and Reaffirmation 10:00 a.m.

Second Sunday After Pentecost

June 19, 2022

On ZOOM: Zoom Link: <https://bit.ly/3FcKREH> Meeting ID: 824 1236 4013 Password: 308693
Dial by your location +1 669 900 6833

The Rt. Rev. Elizabeth Gardner
Bishop of Nevada
The Rev. Kirk A. Woodliff
Rector
The Rev. Mike Margerum
Deacon
The Rev. Linda Smith
Deacon

Welcome to All

St. Paul's is a theologically diverse community seeking to embrace their diversity in order to live through the Gospel of Jesus Christ and be a place of learning and belonging for all people.

Holy Communion in Your Seat

If you desire to receive Holy Communion but are unable to walk up to receive it, please notify an usher.

They will inform the clergy of your request, and the clergy will gladly bring Holy Communion to you in your seat.

Gluten Free Communion Wafers

Are you in need of a gluten free Communion wafer?

If so, there is a small basket as you enter the north side of the worship space. In it you will find a stone. When it is time for you to receive Communion, hold the stone in the palm of your hand and the clergy will exchange it with a gluten free wafer.

Guests and Visitors

We are especially excited to have you here with us today. Please take the time to sign the guest book located on the Welcome Wagon near the south entrance. If you have any questions about St. Paul's or the Episcopal Church, please don't hesitate to visit with one of our clergy, either today or during the week.

Kid's Area

Located on the south side of the church is a special area where there are some coloring materials which can be used there or at other places in the church. Please return these supplies to their baskets following worship.

Help Sponsor PRIDE!

St. Paul's is once again a sponsor of Northern Nevada Pride Parade and Festival.

The price of our sponsorship is \$550.00. If you would like to contribute to the cost of our sponsorship, please write Pride in the subject line on your check, or write it on the contribution envelope.

The PRIDE Parade and Festival is July 24th.
We hope you can join us!

A contribution to the
Altar Flowers
this week has been given to the glory of God
& in honor of my husband, Gene Sidener.
He was a great step-father to my children,
by
Victoria Sidener.

ANNOUNCEMENTS

PROCESSIONAL HYMN

"O worship the King"

Verses 1-3 #388

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

OPENING ACCLAMATION

Bishop: Blessed be God: Father, Son,
and Holy Spirit.

People: And blessed be God's kingdom,
now and for ever. Amen.

Bishop: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

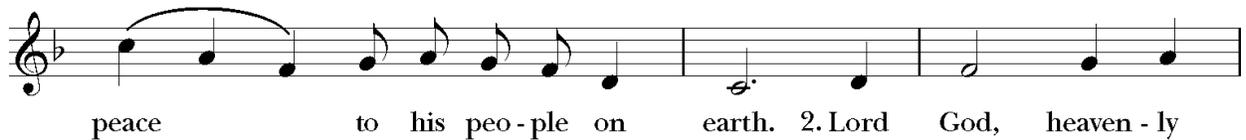
Bishop: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

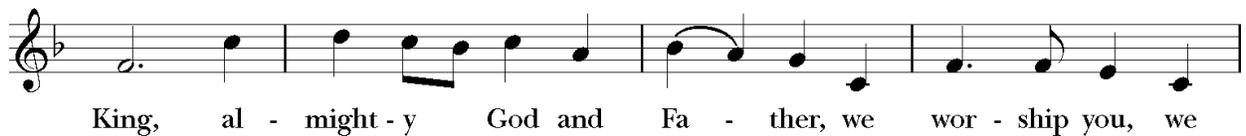
THE GLORIA IN EXCELSIS #S-280



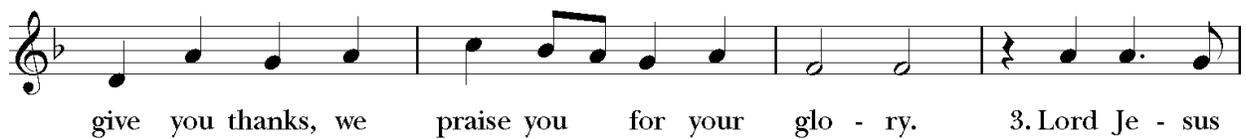
1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



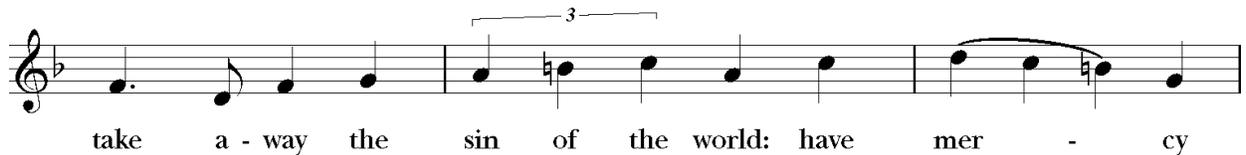
King, al - might - y God and Fa - ther, we wor - ship you, we



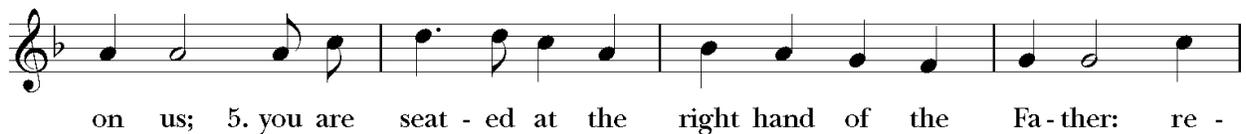
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



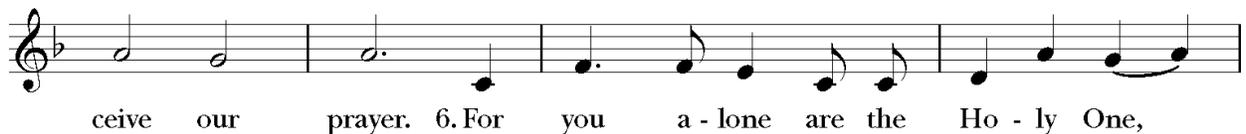
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



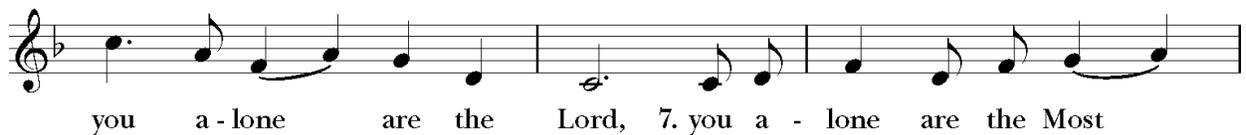
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All Sit

THE FIRST LESSON *Isaiah 65:1-9*

Lector: A reading from the Book of Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 22:18-27

(Read responsively by whole verse)

Lector: Be not far away, O Lord; *
you are my strength; hasten to help me.

**People: Save me from the sword, *
my life from the power of the dog.**

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

**I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.**

Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their
poverty; neither does he hide his face from them; *
but when they cry to him he hears them.**

My praise is of him in the great assembly; *
I will perform my vows
in the presence of those who worship him.

**The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"**

All the ends of the earth shall remember
and turn to the Lord, *
and all the families of the nations
shall bow before him.

**For kingship belongs to the Lord; *
he rules over the nations.**

THE SECOND LESSON *Galatians 3:23-29*

Lector: A reading from the letter of Paul
to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There

is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: The Word of the Lord.

People: Thanks be to God.

All Stand in Body or Spirit

SEQUENCE HYMN Praise Team "Peace"

THE GOSPEL Luke 8:26-39

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON: The Rt. Rev. Elizabeth Gardner

RECEPTION AND REAFFIRMATION

Bishop: The Candidates will now be presented.

Presenters: I present *N.* for Reception.

Michael Conklin Murray

Karl Riclesberger

Rachel Pitts

James Martin

I present Patti Bergin who desires to reaffirm her baptismal vows.

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying:

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

The Bishop then says these or similar words:

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Bishop: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidates

The Bishop then says to the congregation:

Bishop: Let us now pray for these persons who have renewed their commitment to Christ.

A person appointed leads the following petitions:

Leader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and Life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Then the Bishop says:

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Reception: Michael, Karl, Rachel, James.

The Bishop lays hands upon each one and says:

Bishop: N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

For Reaffirmation

Bishop: Patti, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Then the Bishop says:

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

All Stand.

Bishop: The peace of the Lord be always with you.

People: **And also with you.**

This is a time when we greet one another in the name of Christ. Please feel free to stay in your seats.

OFFERTORY ANTHEM

During this time we make an offering to the church for its mission and it is also a time in which we fully offer ourselves to be Christ in the world around us.

If mailing in an offering, please remit to:

St. Paul's Episcopal Church
P.O. Box 737, Sparks, NV 89432

Or online at www.StPaulssparks.org: https://tithe.ly/give_new/www/#/tithe/give-one-time/37265

Scan with your smart phone camera
to give secure and “contact free” donations.



All Stand in Body or Spirit.

PRESENTATION HYMN: Praise Team “*Freely*”

THE PRESENTATION

Bishop: All things come of thee O Lord.

People: **And of thine own have we given thee.**

THE GREAT THANKSGIVING: Prayer B

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Lift up your hearts.

People: **We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Bishop: It is right, and a good and joyful thing
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a
new people in Jesus Christ our Lord, to show forth
your glory in all the world.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the
glory of your Name:

SANCTUS: Praise Team “*Santo*”

The people remain standing.

Bishop: We give thanks to you, O God, for the
goodness and love which you have made known to us
in creation; in the calling of Israel to be your people;
in your Word spoken through the prophets; and above
all in the Word made flesh, Jesus, your Son. For in
these last days you sent him to be incarnate from the
Virgin Mary, to be the Savior and Redeemer of the
world.

In him, you have delivered us from evil, and made us
worthy to stand before you. In him, you have brought
us out of error into truth, out of sin into righteousness,
out of death into life.

*At the following words concerning the bread and
wine, the Bishop is to hold it, or lay a hand upon it.*

On the night before he died for us, our Lord Jesus
Christ took bread; and when he had given thanks to
you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine; and when
he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for
the remembrance of me.”

Therefore, according to his command, O Father,

Bishop and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues:

And we offer our sacrifice of praise and thanksgiving
to you, O Lord of all; presenting to you, from your
creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit
upon these gifts that they may be the Sacrament of the
Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may
be acceptable through him, being sanctified by the
Holy Spirit. In the fullness of time, put all things in
subjection under your Christ, and bring us to that
heavenly country where, with [_____ . and] all
your saints, we may enter the everlasting heritage of
your sons and daughters; through Jesus Christ our
Lord, the firstborn of all creation, the head of the
Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty
Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

Bishop: As our Savior Christ has taught us
we now pray.

People and Bishop:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Bishop: Alleluia!
Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

THE INVITATION

Bishop: The Gifts of God for the People of God.

COMMUNION TO THE PEOPLE

COMMUNION SONGS: Praise Team
"In spite of it all"

THE POST COMMUNION PRAYER

All Stand in Body or Spirit

Bishop: Let us pray.

People and Bishop:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The Bishop may bless the people

RECESSIONAL HYMN:

"O for a thousand tongues to sing"

Verses 1-5

#493

The musical score is presented in two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the notes.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

The Deacon offers a dismissal and the people respond

People: **Thanks be to God.**

POSTLUDE: Praise Team "The Days of Elijah"