

Tenth Sunday After Pentecost, August 9th, 2020

10:00 a.m. Daily Morning Prayer: Rite Two

On ZOOM

<https://us02web.zoom.us/j/82412364013?pwd=bkgwK0QwOXNYcGQzTHI4SFNmSWgvUT09>

Meeting ID: 824 1236 4013 Password: 308693

(Full links are at the bottom of the bulletin)

Opening Hymn: "Christ whose Glory fills the skies" Hymnal #7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

(*Special thanks to Ben Gallagher and Adam and Alissa Teachout for the music!)

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips" on page 80.

(Page 78, middle of the page)

Opening Sentence

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

(Page 79, middle of the page)

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(Page 80)

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Then follows one of the Invitatory Psalms, Venite or Jubilate.

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Jubilate Psalm 100

To be read in unison

Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Psalm 105:1-6, 16-22, 45b *(page 738)*

To be read in responsively by whole verse, with the congregation reading the bold.

Leader: Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

People: **Sing to him, sing praises to him, ***
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

**Until his prediction came to pass, *
the word of the LORD tested him.**

The king sent and released him; *
the ruler of the peoples set him free.

**He set him as a master over his household,
as a ruler over all his possessions,**

To instruct his princes according to his will
and to teach his elders wisdom. Hallelujah!

Officiant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

First Lesson: Genesis 37:1-4, 12-28

Reader: A Reading from the Book of Genesis, chapter 37, verses 1-4, 12-28.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood?"

Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

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Canticle 19 The Song of the Redeemed *Revelation 15:3-4*

To be read in unison

**O ruler of the universe, Lord God, great deeds are they that you have done, *
surpassing human understanding.**

Your ways are ways of righteousness and truth, *

O King of all the ages.

**Who can fail to do you homage, Lord, and sing the praises of your Name? *
for you only are the Holy One.**

All nations will draw near and fall down before you, *

because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson: Romans 10:5-15

Reader: A Reading from the Letter of Paul to the Romans, chapter 10, verses 5-15.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord.

***People:* Thanks be to God.**

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Canticle 20 Glory to God

To be read in unison

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Gospel Lesson: Matthew 14:22-33

Deacon: A Reading from the Gospel of Matthew, chapter 14, verses 22-33.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Word of the Lord.

People: Thanks be to God.

The Sermon: Susan Palwick, Licensed Lay Preacher

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The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

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The Prayers

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

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Then follows one of these sets of Suffrages

Suffrage A

Leader: V. Show us your mercy, O Lord;

People: R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

Officiant: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Guidance (Page 100)

Officiant: Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission (Page 100)

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Special Prayers and Blessings

(Page 830)

51. For a Birthday: (*none that we are aware of*)

Watch over thy *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may thy peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

50. For a Birthday (But we are using it for a Wedding Anniversary)

O God, our times are in your hand: Look with favor, we pray, on your servants _____ as they begin another year together. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

40. For Knowledge of God's Creation (Page 827)

To be read in unison

Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we probe the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. Amen.

44. For the Future of the Human Race (Page 828)

To be read in unison

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV (Page 388)

The Deacon (or other Leader) and People pray responsively.

Leader: Let us pray for the Church and for the world.

Silence

Leader: We pray for the Bishop Search Committee of the Diocese of Nevada, that the Holy Spirit will guide them in the work they have been called to do.
For the Church of South India,
For St. Mary the Virgin Episcopal Church, Nixon,
For the Church of Jesus Christ, Spirit Filled, Sparks.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

***People:* Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

***People:* Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

***People:* Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in
them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

***People:* Hear our prayer.**

Leader: Comfort and heal Rita, Larry, Dick, Kathie, Richard, Beth and all those who suffer in
body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of
your salvation.

Silence

Leader: Lord, in your mercy

***People:* Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

***People:* Hear our prayer.**

Leader: Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Officiant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

If mailing in an offering, please remit to:

St. Paul's Episcopal Church PO BOX 737 Sparks, NV 89432

Or online at: https://tithe.ly/give_new/www/#/tithely/give-one-time/37265

Hymn: "Thrive"

*(*Special thanks for Dottie, James, Tricia, Nancy, Holly, and John)*

Oh... Oh... Oh...

Oh... Oh... Oh...

Here in this worn and weary land
Where many a dream has died

Into Your word we're digging deep
To know our Father's heart

Like a tree planted by the water
We never will run dry

Into the world we're reaching out
To show them who You are

So living water flowing through
God we thirst for more of You
Fill our hearts and flood our souls
With one desire

So living water flowing through
God we thirst for more of You
Fill our hearts and flood our souls
With one desire

Just to know You
And to make You known
We lift Your name on High
Shine like the sun make darkness run and hide
We know we were made for so much more
Than ordinary lives
It's time for us to more than just survive
We were made to thrive

Just to know You and
To make You known
We lift Your name on High
Shine like the sun make darkness run and hide
We know we were made for so much more
Than ordinary lives
It's time for us to more than just survive
We were made to thrive

CCLI Song # 7006228

Mark Hall | Matthew West

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The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies,

we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Then may be said

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Hang around for Virtual Coffee on Zoom

Topic: Sunday Worship, 10:00 AM

Join Zoom Meeting

<https://us02web.zoom.us/j/82412364013?pwd=bkgwK0QwOXNYcGQzTHI4SFNmSWgvUT09>

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