

The Epistle



ST. PAUL'S EPISCOPAL CHURCH

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Sparks, Nevada 89432
775-358-4474
www.StPaulsSparks.org

The Rt. Rev. Dan Edwards, Bishop

The Rev. Kirk A. Woodliff, Rector

The Rev. Chip Arnold,
Associate Priest

The Rev. Sherryl Netzler,
Assistant Priest for Pastoral Care

The Rev. Mike Margerum, Deacon

The Rev. Linda Smith, Deacon

July 2014

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WHO ARE WE?

We, as St. Paul's, are a theologically diverse community who seeks to embrace our diversity in order to live through the Gospel of Jesus Christ and be a place of belonging for all people.

From the Pile on Fr. Kirk's Desk...



Sabbatical Part 1

Over the next few months you are going to hear the word sabbatical quite a bit. Because of this I want all of us to have a common understanding as to what it means...not only what it will mean to me, but also what it will mean to St. Paul's.

I will officially begin my sabbatical on September 1st and will return to the parish on November 24th. During this time I will completely remove myself from the life of the parish. I will not be in the office and I will not be worshipping with you. I will not be checking phone messages, nor will I be checking my email.

Being away from you will not be easy for me, but it is important that I am. Back in 2008 when I was discerning whether or not moving to Sparks was what God was calling me to do, I found in the proposed Letter of Agreement (contract) a provision for a clergy sabbatical. The fact that it was in the Letter of Agreement without me having to request it, told me the leadership of St. Paul's understood the importance of a sabbatical for the mental and spiritual wellness of their Rector.

A sabbatical is not a vacation, though vacating is certainly part of it. A sabbatical is a time of rest, spiritual renewal, and formation. Next month I will talk about my plans in these three areas.

Have a blessed month.

Kirk⁺

Senior Warden's Report

July 2014



Happy 4th of July!

Bishop Dan Edwards will make his annual visit on July 27th. We will have the Bibby BBQ following the 10 am service. Over the years the proceeds from the barbecue ticket sales have gone toward special projects, such as the sound system, lighting and flooring. This year the proceeds will go toward replacing the projectors in the church.

The Sabbatical planning committee has been meeting to assure we are prepared to continue to provide all the parish services. As Fr. Kirk says, the transition should appear seamless. The committee is learning that Fr. Kirk carries a large burden for all of us. It is easy to think that the parish priest should be in charge but in reality, you and I as members of the church are the ones who are in charge. It is our community and together we are St. Paul's. Are you interested in doing something new, taking on a new role in the community? Speak to one of the Vestry Members to find out how to get involved.

If you are traveling this summer, please travel safely and have an enjoyable time.

Peace,

Margaret Bouzek
Senior Warden

The Daughters of the King

Are you not quite sure who The Daughters of the King are and what it is they do? Contact Margaret Bouzek at

Margaret.Bouzek@va.gov
or by phone at (775) 424-3767.



Monthly Receipt Summary



St. Paul's Episcopal Church, Sparks Funding the Mission June 2014

For the 2014 year, we expect to receive \$237,863 from our pledge, challenge pledge, and plate income and should average \$19,822 per month from those sources. The table below helps us keep track of where we are as the year proceeds.

1-Jun	\$4,364.00	8-Jun	\$2,045.00
15-Jun	\$3,737.00	22-Jun	\$2,947.00
		Online	\$2,545.00
Monthly Total			\$15,638.00

For the four June Sundays in this report, we are \$2,659.00 below our target for the period.

The monthly Financial Statement of Mission contains detail on all our financial activity, and is posted in the narthex. You can direct questions to any Vestry member, Dick Stufflebeam, or Patti Stine. (Email: dick@stpaulssparks.org)

AN IMPORTANT NOTE: By all your gifts, we are blessed. For all your gifts we are grateful.

Pinterest Interest Group

Come join us in the parish hall on the first Monday of the month at 6:00 p.m. for food, fellowship, and fun crafts! If you have questions, or if you want to **HELP** with food and/or the craft projects, contact Tricia Woodliff at 200-6677 or email her at triciawoodliff@hotmail.com



Outreach Report



The Food Pantry was the big winner for donations, receiving a total of \$4,503.00. Other outreach for the month included \$450.00 for the Clergy Discretionary Account, \$25.00 for the

Prayers and Squares quilt ministry, \$50.00 for School Supplies, and \$225.00 for Special Music. Patti Stine, Outreach Committee

Need Baked Goods for a Special Party? Meeting? Birthday?



Sally Sue's Bakery is run by our very own Sarah and Hayley Lightfoot. ALL proceeds go to St. Paul's Church. For orders and questions call Sarah or Hayley 626-8519.

Visit the website for a pricelist and pictures of their past works. Check out Sally Sue's Bakery at www.sarahlightfoot.blogspot.com

July in the Food Pantry

"4 for the 4th"

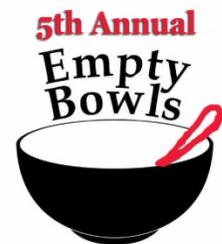


Bring in 4 items, whatever they may be. Ex: 4 cans of soup, 4 boxes of cereal, 4 bars of soap, etc. Or bring in 4 items to make a meal.

Empty Bowls

Empty Bowls this year is September 24, 2014 this is the 5th year and is the pantry's main source of revenue for the year and are

hoping to make this a spectacular event. Bowl painting has begun. We need about 200 bowls for a successful event. . Paint a bowl at the



Playful Potter 1351 E Prater Way, Sparks Nevada. Bowls will be auctioned at the event.

We are also collecting wine donations for the event. These will be raffled in a unique way as well. Donations can be brought to the church there will be a box in the narthex this summer.

Please contact Barb Monroy if you have any questions 775-742-4856
bmonroy0216@gmail.com

St. Paul's Prayers & Squares

The "Prayers and Squares" ministry is a special "outreach" tool to share the love of Christ. The quilts bring a tangible example of the love we all share with those who are suffering in body, mind or spirit. You do not have to know how to sew, or like to sew, but can also just join us for the fellowship



we all share.

We meet on the second Saturday of each month in the Parish Hall from 9 A.M. to noon.

We gladly receive donations of materials, thread, etc. and cash to purchase necessary supplies.

If you would like to join us, or if you would like to request a quilt for someone, please contact Victoria Sidener 322-2375.

Got Shoes?

Deacon Mike is collecting new and gently used **men's shoes** to donate to the Restitution Center. The Restitution Center helps inmates transition from being incarcerated into finding jobs upon release. There is a barrel in the narthex for you to put the shoes. Thank you.

School Supply Drive

The Daughters of the King are sponsoring a School Supply Drive over the summer. We have 2 low socio-economic schools in our neighborhood that really need our help. Over the last several years St. Paul's has made a significant impact in helping these children with the basics. We are hoping to continue what has become a tradition of helping our neighborhood children by "leveling the playing field" when it comes to education supplies.

Beginning June 1st through July 27th there will be bins in the Narthex for you to drop your donations into. If you have any questions, please let me know. If you are not sure what to buy, your monetary donation toward what is needed is also much appreciated. We can usually get a small discount on supplies through Office Depot. Thanks to you all in advance.

Margaret Bouzek

Men's Group: "Hill Gang" Meeting

The "Hill Gang" is an informally structured men's fellowship group open to all male members of St. Paul's Episcopal Church. The "Hill Gang" holds "once-in-a-while" quarterly meetings.

The next meeting of the "Hill Gang" will be Wednesday evening, July 16th, 2014 at 6:00 p.m. at Boulevard Pizza, 1076 North Rock Boulevard in Sparks. The meeting agenda is to have fellowship, eat, drink, lie and brag for about an hour and a half and then go over to the Sparks Cinema Theater to view a thrilling, class "B" movie. You know, something along the lines of an action/adventure film that your wife, girlfriend, or significant other would rather not see.

For more information, please contact Steve Smith at 626-3307.

Prayers of the People

Please help us keep our Prayer Chain List up to date. Let someone in the Prayer Chain Group or Robin in the office know each month if we are to continue to pray for your special people. Thank you.



Prayer Requests

Forrest, Russ, Pat, Jack, Larry, Rev. Karen, Anne, Betty, Barb, Keith & family, Mickey, Philip, Nancy, Nanette, Rosemarie, Ellie, Katie, Wes, Dan, Erin, Preston, Jameson Walker, Liz, Jesse, Pattie, Casey, Kathy, Danni, Karen, Sven, Gracie, Greg, Jackie, Don's family, Shelly, Sandy, Carol, Dorothy, Stacey, Jamie, Renee, Travis, Vanessa, Jennifer, Gene, LeAnn & Ed.

Military: Andrew, Ryan, Jeffrey, Tyler, Sierra, Owen, Brian, Lt. Col Bruce, Jordan, Evanne and Carl.

Epistle Ecology Shorts



A goal for your home is to make it energy efficient. One idea is to clean your refrigerator coils once a year using your vacuum cleaner hose attachment. This will keep the fridge running efficiently. The refrigerator is usually the appliance that uses the most energy in a home.

Donna Margerum

Baptism & Confirmation

Bishop Dan will be here on Sunday, July 27th. During that visit we will do Child and Adult Baptisms, Confirmations, Receptions, and Reaffirmations. If you or someone you know is seeking Baptism, Confirmation, or Reception, please contact the parish office so proper instruction can be given. 775-358-4474

Office@StPaulsSparks.org

Youth Group: EYC



Summer Schedule: See Below

What is EYC? EYC is an Episcopal



Youth Community where all youth (and their friends) grades 6-12 are invited to come to participate. The focus will be different each week, but you can count on whatever the EYC is doing it will stimulate our growth with God, our growth with each other, and our growth in serving Christ in the world.

Not sure about the EYC thing? We invite you to come and see.

EYC June-August Schedule

During the summer the EYC will NOT be meeting every week. We will instead having special outings! The EYC will be notified about these outings. If you are new to St. Paul's we welcome you to join us. If you are interested, please get in touch with Tricia and give her your contact information. She can be reached at 200-6677 or email her at triciawoodliff@hotmail.com

Lectio Divina Bible Study

Come and join us in the parish hall for this Holy Spirit guided study of scripture. (no homework required ☺)

Combined Men's and Women's Group

Thursdays from 11:00 a.m. to 12:30 p.m.

Men's Group

Thursdays from 7:00 p.m. to 8:30 p.m.

Contact The Rev. Mike Margerum for more information. mgoodmarge@gmail.com or 775-229-2695

Annual Bibby-Q July 27th



MARK YOUR CALENDAR

This year's BIBBY-Q will be held on Sunday July 27th after the combined 10:00 service.

Over the last 3 years the BIBBY-Q has raised

\$4,351.50 for projects like the hallway floor, lighting over choir and praise team, and sound system upgrades. With everyone's help we can upgrade the Sanctuary Projectors this year.

Make plans now to attend and enjoy!

Deep Pit Style BBQ, Bob's Beans, Salads, Rolls and Drinks

Tickets:

Adults \$15.00

Children \$5.00

Get your tickets on Sunday from Bob or call the parish office 358-4474.

St. Paul's Columbarium

Saint Paul's Columbaria has been in place since 1980. The units you see along the south church wall represents one half of the special use permit we were granted from the City of Sparks. Most of these niches have now been sold and we are pleased to announce we are in the process of purchasing the balance of the niches to complete the program started in 1980.

Because the cost of bronze has become so expensive we have elected to finish out the columbaria with solid granite units. This will allow us to continue being competitive relative to the cost of niches in this area.

They will be located on the concrete pads in the southeast corner of the Memorial Garden.

Each pad will have one double wide unit containing 96 niches. The frame is in a color that closely matches the color of the granite used in the Baby Memorial (located on the Parish Hall wall) with granite faceplates in pure black. The unit will take up a little over 1/3rd of the pad and there will be a granite bench placed adjacent to the Columbarium unit in the same color as the frame. In addition, a small planter will be located at the other end of each pad done in stonework similar to the stonework you see on the Lych Gate. We believe this will blend well and enhance the completion of the landscaping in the garden without intruding on the "multi-use" concept of the gardens function.

Installation is currently estimated to be sometime during the month of August.

These new niches, as well as the few remaining along the wall are selling to our parishioners for \$1200.00 each which includes the faceplate. If you have been thinking about this in your "Life Event" planning and would like further information, drop by the church office and pick up an information packet at your convenience, or feel free to call Gene Carse at 775-233-8254.

St. Paul's Men's Escape

It's Time to Officially Sign-Up!

The morning of Saturday August 16th through the lunch on the 17th the men of St. Paul's are invited to a fun weekend at Camp Galilee on Lake Tahoe. The cost is \$80.00 per person which includes 4 excellent meals! Contact Dick Stufflebeam 313-3217 to sign-up or to get more information. Make checks out to St. Paul's with Men's Escape in the subject line.

Recovery Groups at St. Paul's

Mondays: AA Meeting @ 5:30 p.m.

Wednesdays: Women's AA @ 6:30 p.m.

Thursdays: Gama-Non Meeting @ 6:30 p.m.
and Ala-Non Meeting @ 6:00 p.m.

We Are Thankful...

O give thanks to the Lord, for he is good;

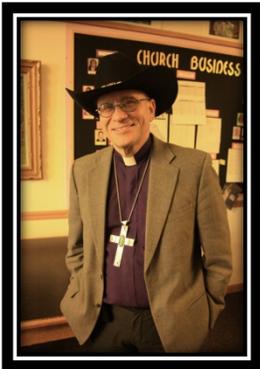
for his steadfast love endures forever.

(Psalm 107:1)

We have so much to be thankful for here at St. Paul's! Sometimes we get so busy we forget to pause, reflect and give thanks to God for our many blessings. Other times we feel almost overwhelmed by horrible things we see on TV or by negativity on the Internet. Well, let's do something positive to counter all these stressful feelings!

Starting next month, watch this space in the Epistle, called "We Are Thankful..." for uplifting stories of gratitude, belonging and transformation. Vestry will reach out to different groups or individuals to ask what you love about St. Paul's and what you are feeling thankful for. We will then share those stories in this space each month to help us remember our blessings and live the joyful life we are given through Jesus Christ. If you have a story of gratitude about St. Paul's you are ready to share, please contact Jon Mittelstadt (jon.mittel@gmail.com) or any member of Vestry. We will thank you for your help!

Bishop Dan's 5th EPISTLE TO THE NEVADANS



What is a Deacon?

Deacons are in one sense as old as the Church. In another sense, deacons are rather new. If you want a concise history of how the diaconate was born, went dormant, and then sprang back to life, you could not do better than this link:

<http://www.sfd.edu/book/export/html/45>

If you are satisfied with less, here's a thumbnail summary: For the first 300 years of Christianity, deacons were full fledged clergy serving the poor and overseeing the social services offered by the fledgling Church. Then the diaconate faded into a kind of internship for priests. Deacons made a bit of a comeback in the 19th Century, when industrialization and urbanization spawned a slough of social problems demanding action by the Church. Once again we had deacons who intended to be deacons for life - and there were saints among them, like David Pendleton Oakerhater. But the resurgence of the diaconate as a full and equal order of ministry really got going in the 1960s and then accelerated in the ensuing decades. In the 1970s, during the prayer book revision, things were still very much in flux and unformed.

The rebirth of the diaconate has restored balance to the Church. The Church is a spiritual body and "spirit" means breath. The Church breathes in and breathes out. The in-breath draws the people together for prayer, worship, fellowship, pastoral support, and spiritual companionship. The out-breath "sends us out into the world to do the work [God has] given us to do" - acts of mercy and advocacy for justice. The priest is ordained to lead the in-breath. The deacon is ordained to lead the out-breath. To be healthy, we need both.

After centuries of the diaconate being dormant, some people still object to diaconal ministry in the church. I recently got a complaint from one parishioner that a deacon was raising funds to cure muscular dystrophy - too controversial, I suppose. Bringing back the diaconate has been as if one half of the body was numb for a long time, then came back to life with a discomfiting tingle.

Our experience with deacons in Nevada has been phenomenally good. We have had some greats: Mary Hettler of Pioche, Gini Hart of Galilee and Fallon, Betty Ihfe of Glenbrook, Shirley Putz of Boulder City, Delaney Armistead of Las Vegas, to name just a few. We are blessed with excellent deacons today, both veterans and new recruits. They perform faithful ministry in their parishes and they network with each other better than any other group in the diocese. As I write, many of our deacons are attending the Province 8 deacons' conference on domestic poverty. We may once again have one of the largest contingents - maybe the largest - of any diocese.

In the wider Church, the experience with the diaconate has been more checkered. There has been a lot of good, but there have also been some problems. We had several groups of people who were ordained as deacons but did not really understand the diaconate. The major categories of not-so-helpful deacons were:

1. Sacristy rats in collars. Some deacons have understood themselves as bosses of the altar guild or masters of ceremonies for liturgies, essentially as vergers. We need those jobs done. But they are not the duty of deacons and their focus on those non-diaconal functions obscured what the deacon is supposed to symbolize.
2. Almost priests. In the Roman Church, some people who wanted to be priests but did not want to be celibate chose the diaconate as second best. In many of our dioceses, seminary was required for priests but not deacons, so some of our people chose the diaconate as second best. Those deacons try to do as much priestly ministry as they can get away with, but don't authentically embrace the vocation of a deacon.
3. Resident change-resisters. In most of the Church, priests are itinerant. A priest generally does not stay in one congregation too long. How long that should be can be debated. But we called, ordained, and deployed deacons in place, that is, in the congregations where they had been laity. Priests came and went, but the deacons were forever. They tended to become the main obstacle opposing changes introduced by new priests. This got so bad that some dioceses that had been ordaining deacons in the 1970s shut down the diaconate in the 1980s

In Nevada, we have not been entirely problem-free, but our problems have been rare indeed. Our deacons have long understood that their ministry is to the broken world primarily outside the Church walls. I once served in a diocese that for a time had suspended any future ordinations to the diaconate because deacons were doing more harm than good. That diocese has now revived the diaconate and is in the ongoing process of reforming it to better serve God's mission there. We have been blessed with a better diaconal track record.

That said - and said with gratitude and appreciation - the modern diaconate is still young. It is even now coming of age, and I see some shifts occurring as the diaconate comes into its own. Some of the shifts will be in the thinking of deacons, but others will be in the thinking of the rest of us. All of

us, deacons included, will come to a richer understanding of the diaconate together. These are the shifts I see happening:

1. From Nesting Doll To Collaborative Team Model

The Nesting Doll Model of Holy Orders was still being taught when I was in seminary, and we still have folks who think that way, in part because it is still built into the current Prayer Book that was created while the diaconate was still in its infancy. "Nesting Doll Model" means that a priest is still a deacon and can do everything a deacon can do, plus the stuff a priest does. So the priest is one up. A bishop is still a deacon and a priest, and so can do whatever they do, plus the bishop stuff. It is a hierarchical model in which each new ordination adds more clout. This is built into our system by still having the transitional diaconate (temporary deacons who are on their way to becoming priests) and by the way the prayer book permits priests to perform the liturgical functions of a deacon. For example, the BCP says, "the Deacon or a Priest reads the Gospel . . ."

The better model, the one truer to the Ancient Church, is that the orders of ministry are all different positions on a team, different parts of the Body of Christ, not a hierarchy of importance. We still need to allow priests to perform the deacon's role when there is no deacon present. But when a deacon is present, the priest should not usurp that role. If the priest muddles up the orders by functioning as a deacon, the diaconate loses its symbolic role and the liturgy loses coherence. Likewise, in the functioning of parish life, the deacons should be the main leaders of social ministries even if the priest is passionate about such ministries. The priest can and should be involved, but the deacons need to be out front leading the charge. Hopefully, we will abolish the transitional diaconate before too long.

2. From Doers To Leaders.

When we see lay folks doing good service in the world - feeding the hungry, tending the sick, advocating for a more just society - we still sometimes say "that is diaconal work." In the technical sense that "diakoneia" means "service," that is true. But such works of justice and mercy are not the province of deacons. These corporal works of mercy are how the laity fulfill their baptismal vows.

Deacons may well be involved up to their elbows in such ministries so that they can lead by doing and share in the ministry of the laity. But fundamentally, the deacon's job is not to do the ministry but rather to get someone else to do it. The one who serves receives a blessing. The one who gets the other to serve has in fact served two people, the one who did the service and the one who received it. By doing the job herself, the deacon deprives the layperson of the blessing. Better to enlist, train, and guide people in service.

It takes more than a good heart to be a deacon. It takes leadership skills - specific leadership skills somewhat the same but also somewhat different from the leadership skills of a priest.

3. From Charity To Empowerment

The Anglican Communion has defined our purpose in terms of the Five Marks of Mission: <http://www.anglicancommunion.org/ministry/mission/fivemarks.cfm>.

The Episcopal Church has adopted and embraced that definition of our mission.
<http://www.episcopalchurch.org/page/five-marks-mission>

Mark 3 is:

"to respond to human need by loving service."

That is part of the ministry into which deacons lead us. Most deacons gravitate toward Mark 3 readily enough. But Mark 4 is also the province of deacons and it is more of a stretch:

"to transform unjust structures of society, to challenge violence
of every kind, and to pursue peace and reconciliation."

Deacons are ordained to lead the Church into advocacy on matters where injustice, violence, and conflict tear the fabric of humanity. Deacons do not engage in partisan politics supporting or opposing political parties or candidates. But the Church does have positions on some issues. Contrary to a simplistic view of the 1st Amendment, the Church has a Constitutional right to advocate for those positions. The Internal Revenue Code recognizes our right to take those stands. The group most uncomfortable with Church involvement in political matters is surely the ACLU, but I have been personally invited by ACLU leaders to join with them in advocating for civil rights.

The major denominations have special offices engaged in advocacy work. For us, that is the Episcopal Public Policy Network. At the state level we have Lutheran Episcopal Advocacy in Nevada ("LEAN"). Our positions are defined by resolutions of the bicameral General Convention. Those resolutions are derived from the Anglican process of engaging Scripture, Tradition, and Reason to find God's will in our current circumstances.

Deacons fulfill their ordination vows when they espouse Church teachings on issues like immigration, payday loans, and human trafficking. They are not interjecting their own political opinions. They are espousing the teachings of the Episcopal Church. Our Nevada deacons have long done a great job on Mark 3 (loving service). Today they are taking the lead on Mark 4 (transforming unjust structures) as well.

4. From Kamikaze Prophets To Community Builders

When deacons move from Mark 3 to Mark 4 (from a focus on charity to a focus on transformation), in the past they tended to adopt the style of the 8th century prophets announcing the will of God and flagellating the congregation for its unrighteousness and indifference. You know how well that has gone over. There are actually two lessons to be learned from the 8th century prophets: First, the substance of their message, that God is deeply concerned about how we treat the poor and other folks at the margins of society, is absolutely right. Second, the prophets' judgmental rhetoric didn't work then and it sure won't work today. I spoke with the leader of an ecumenical advocacy group awhile back, asking if they really thought their tactics were going to change anything. The leader said they had decided to "take a moral stand and speak with a prophetic voice." I groaned.

Kamikaze deacons may feel righteous, but they actually prevent positive change by provoking resistance. Instead of judgment, we need conversation, relationship, and curiosity. Today we train

deacons to form relationships in the congregation, to form relationships outside the congregation, and then to network those inside with those outside to collaboratively improve the community. We have the basic guidelines of the Church's teachings - but no Episcopalian and no congregation is going to engage everything the Church has said. It's a question of "what do we care about locally" and "what approach will work for us here locally?" That takes starting with questions, not ideological assumptions. It takes conversation. It takes mutual respect. Most importantly, it takes bringing together for a common purpose people who might not know each other.

Diaconal ministry done right unifies a congregation. It does not divide a congregation. It relies on a certain gentleness and patience. It is practical and human. As deacons grow into their role as community builders, we will see stronger congregations more connected to the towns where they live.

5. From Entitlement To Collaborative Vocation

Because the modern diaconate was young and because priests used to guard their turf (and sometimes turf that was not even theirs to begin with), deacons in the 1980s and 1990s had to fight for their place in the Church. I see less and less turf-guarding by priests. But even where the priests have come around, some deacons occasionally remind me of those Japanese soldiers who were lost on a Pacific Island and did not know the war was over.

Sometimes some deacons guard their turf in the liturgy as if it were a personal entitlement, missing the point that their role is symbolic of the Church's mission in the world. Some deacons still seem to regard priests as authority figures to rebel against. These attitudes are the residue of old conflicts that are really behind us.

As the diaconate comes of age, we will see priests and deacons acting more and more as equal partners, each with their own distinct leadership role, each supporting the other in that role. The roles are complementary.

Conclusion. Today we celebrate the rebirth of diaconal ministry. We can be grateful for having an exceptionally strong diaconate in Nevada. It is the deacons who lead us into active engagement with our communities. Particularly young people today judge the authenticity of our spirituality by how we live it out in the world. Without a solid record of missional service, no one will pay any attention to what we say.

We have been particularly blessed in our diocese to have avoided the pitfalls that have hampered the diaconate in some dioceses. In the future, as the diaconate continues to come of age, we will glean still greater benefits from diaconal ministry. Our congregations will be knit together more strongly, knowing each other better and sharing common goals formed through healthy processes. Deacons trained as leaders will inspire more hands on engagement of church people in works of mercy and transformation. The orders of ministry will work even more collaboratively. So as good as the diaconate has been in Nevada, as good as it is today, I look forward to even better things to come.

Blessing Always,

Bishop Dan

Coming Events



Saturday	July 5, 2014	D.O.K. <i>cancelled</i>	
Sunday	July 6, 2014	Book Study	3:00 pm
Monday	July 7, 2014	Pinterest Interest Group	6:00 pm
Saturday	July 12, 2014	Prayers & Squares	9:00 am
Sunday	July 13, 2014	Worship Team Meeting	11:30 am
Sunday	July 13, 2014	Book Study	3:00 pm
Monday	July 14, 2014	Vestry Meeting	6:00 pm
Wednesday	July 16, 2014	Hill Gang Meeting (Blvd. Pizza)	6:00 pm
Saturday	July 19, 2014	Daughter's of the King	10:00 am
Sunday	July 20, 2014	Book Study	3:00 pm
Thursday	July 24, 2014	St. Paul's Clergy Meeting	3:30 pm
Friday	July 25, 2014	Epistle Deadline	12:00 pm
Friday	July 25, 2014	Aces Baseball	7:00 pm
Sunday	July 27, 2014	<i>Bishop's Annual visit</i>	
Sunday	July 27, 2014	Annual Bibby-Q Barbeque	11:30 am
Sunday	July 27, 2014	Book Study	3:00 pm
Sunday	July 27, 2014	NO 5 o'clock service	

Recurring Events

EYC will meet on special occasions during the summer, to be announced prior to the event.

Rector's Sabbath is every Tuesday

AA meets every Monday at 5:30 p.m. to 6:30 p.m. in the Choir Room

Choir Practice (OFF during the Summer)

Praise Team (Check with your Team Leader)

AA (Women's group) meets Wednesdays at 6:30 p.m. to 7:30 p.m. in Parish Hall

Alanon meets every Thursday at 6:00 p.m. to 7:00 p.m. in Classroom 37A

Lectio Divina – Bible Study meets Thursday mornings at 11:00 a.m.

Healing Service with Holy Eucharist Thursdays at 6:00 p.m.

Men's Bible Study Thursday evenings @ 7:00 p.m.

Food Pantry is open every Wed. 10:00 a.m. to 12:00 p.m. & Saturday 9:00 a.m. to 11:00 a.m.

Gam-anon meets every Thursday 6:30 p.m. to 8:00 p.m. in the Choir Room



WORSHIP LEADER SCHEDULE July 1st thru July 31st revised 6/30/14

<u>Day</u>	<u>Date</u>	<u>Time</u>	<u>Service</u>	<u>Lectors</u>				<u>Eucharistic Ministers</u>		<u>Healing Ministers</u>	<u>Ushers</u>	<u>Projector</u>	<u>Altar Guild</u>	<u>Sunday School</u>	
				<u>OT</u>	<u>Psalm</u>	<u>NT</u>	<u>Intercessor</u>	<u>EM1</u>	<u>EM2</u>					<u>Teachers</u>	<u>Family Service</u>
Su	7/6/14	10:00 a.m.	4th	Youth		Youth	Youth	Youth	Youth	Brenda S	Bryan C/Walt C	Mel	Patti S/Eileen C		Family Service
		5:00 p.m.	Pentecost	Volunteer	Volunteer	Volunteer	Volunteer	Volunteer			Volunteer				
Su	7/13/14	10:00 a.m.	5th	Mary E		Lindy M	S Schultz	Eileen C	Bryan C	Pattie R	Bob B/Dave S	John	Dianne M/Margaret B		Jeannine F & Erin & Keith A
		5:00 p.m.	Pentecost	Volunteer	Volunteer	Volunteer	Volunteer	Volunteer			Volunteer				
Su	7/20/14	10:00 a.m.	6th	Margaret B	Margaret B	D Villanueva	Linda D	Barb S	Victoria S	Marge P	Steve S/Jack S	Peggy	Lynne S/Victoria S		Sheri M & Heather B
		5:00 p.m.	Pentecost	Volunteer	Volunteer	Volunteer	Volunteer	Volunteer			Volunteer				
Su	7/27/14	10:00 a.m.	7th	Millie M	Millie M	Bryan C	Heather B	Patricia U	Patti S	Connie P	Janice W/Dick S	Jody	Patti S/Eileen C		Nancy L & Ellen H
		5:00 p.m.	Pentecost	Annual	Bishop's	Visit	&	BibbyQ							