

# The Epistle

The  
Season  
of  
Lent



**ST. PAUL'S EPISCOPAL  
CHURCH**  
1135 12<sup>th</sup> Street  
PO Box 737  
Sparks, Nevada 89432  
775-358-4474  
[www.StPaulsSparks.org](http://www.StPaulsSparks.org)

The Rt. Rev. Dan Edwards, Bishop  
The Rev. Kirk A. Woodliff, Rector  
The Rev. Chip Arnold,  
Associate Priest  
The Rev. Sherryl Netzler,  
Assistant Priest for Pastoral Care  
The Rev. Mike Margerum, Deacon  
The Rev. Linda Smith, Deacon

**March 2014**

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## Luci Lantern Project

The Luci Lantern project was VERY successful from St. Paul's. The total dollar amount raised was **\$1,235** which will purchase **130 Lanterns** for an *Anglican (Episcopal) Diocese in Kenya* to distribute to families without electricity. Thank you!!!

## From the Pile on Fr. Kirk's Desk...



I was baptized in January of 1971 in a small Roman Catholic Church in Henryetta, Oklahoma. My parents and godparents vowed to raise me in the Roman Catholic tradition and then lovingly presented me to the priest where holy water was placed on my head in the name of the Father, and of the Son, and of the Holy Spirit. My parents kept the baptismal vows they made that day, raising me up in the Catholic tradition.

Baptism is such a blessing no matter if it occurs by a good old fashioned dunking by a Southern Baptist Preacher, or being sprinkled at a baptismal font in the center of an Episcopal Church... or even by Grandpa in the kitchen sink. No matter where it is done, it is always a blessing when one Christian welcomes a new Christian into the adoption of Christ's Body.

The blessing of my baptism as an infant was just the beginning of my journey in Christ. I began to take my faith more seriously when I turned 24. It was then that I claimed my own responsibility for the path my parents began for me when I was too young to claim it myself at my baptism.

That special day was called Confirmation. At my Confirmation I affirmed that I was a Christian and made a mature decision to enter a new Christian journey; the journey of living my life through the Baptismal Covenant of the Episcopal Church.

In the Episcopal Church, our Baptismal Covenant is a really big deal. It not only ties us to the historical church in our understanding of the Triune God, but it establishes how we are to live as Christians in this world.

The first half of the Baptismal Covenant is about belief which connects us to the early church through their creedal statements of faith. The second part is about our response to what we believe.

The second half of the Baptismal Covenant is a series of questions, all of which are answered with "I will, with God's help." Those questions are:

- Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- Will you proclaim by word and example the Good News of God in Christ?
- Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- Will you strive for justice and peace among all people, and respect the dignity of every human being?

It is important to know that it is these covenantal questions that set us apart as Episcopalians. Yes, like other Christians we claim Jesus as our Lord and Savior, but there is much more to it if, "with God's help", you choose the Christian path of the Episcopal Church.

If you are an adult, have you been baptized?  
As an adult, have you been Confirmed in the Episcopal Church and claimed this Baptismal Covenant for yourself?

If your answer is no to either of these, it's time to ask yourself why not.

Come and explore the Baptismal Covenant with me and find a mature answer to these tough questions.

Classes for Adult Baptism, Confirmation, (and Reception) begin March 9th at 12:30 p.m. in the parish hall. Come and see that you belong.

Peace,



## The Bishop's Corner

by the Rt. Rev. Dan Edwards

### EPISTLE TO NEVADANS

#### *What Is A "Diocese" & What Is It For?*



I want to tell you how I understand a diocese and what it has to do with your life. I am a bit of a theology wonk. So bear with me. It has to do with God. The Trinity means that God is a unity in diversity and diversity in unity. God

happens in relationship.

We are called to be godly, so we are called to have our own unique identities but to be in relationship with each other. In fact, we can't truly become ourselves except through the push and tug of relationship with other people. God's mission draws us together. "Once you were not a people, but now you are the people of God." 1 Peter 2: 10. Individuals who were not previously connected establish human, personal ties while they all share in God's mission.

Neurologically human beings are wired to be in relationship with each other. There is an exciting new field of research about that. Some of you might enjoy looking into it. To learn more, the best book about this is [Daniel Goleman's Social Intelligence: The New Science of Human Relationships](#). But it's really just common sense. "People who need people are the luckiest people." We learned that from

Barbara Streisand. It's true. It isn't easy, but it's true. God designed us to find him and love him, not in abstract ideas, not in caves on mountaintops through esoteric exercises, but in each other, in the mix and muddle of daily life together.

God puts us together in natural ways. Families share DNA. Neighbors live side by side. People who have the same political opinions or interests form parties and fans of the same sports teams watch games in each other's living rooms. All of that is good and natural, even godly. But in the Church, God brings together a wildly diverse assembly of people who might not naturally be friends. In Romans, Paul considers the relationship between Jews and Gentiles to be as unnatural as a wild olive branch growing on a cultivated olive tree. But he says God grafted Jew and Gentile together in the Church. Romans 11. Just so, God has called us together into a holy friendship - not always an easy friendship, not a natural friendship, but a godly friendship rooted in our faith in Christ.

So what is a diocese? It is a network of relationship among congregations, just as congregations are networks of relationships among individual Christians. The principal cords of the network are caring for each other, wishing each other well, even willingness to help each other to play our different parts in God's mission.

A diocese is first and foremost a web of caring. It is only minimally an authority structure. It is an authority structure only insofar as necessary to hold some bond of unity, to preserve our identity as Episcopalians. But the Episcopal Church's rulebook (the Canons and Rubrics) allows a great deal of diversity in the practices of congregations. I have very rarely had to tell a congregation it needed to make a change in order to be legitimately Episcopal. 20 times as often, I have been asked by people in congregations to tell them "my policy" on this, that, or the other thing, and have replied that it is their decision to make.

Authentic relationships cannot be coerced. The business of the diocese is to provide opportunities for parishes to cooperate, to do things together. Our Epiphany project with Luci Lanterns is a small but quite lovely example. We invite each congregation to take up a small collection, then we pool those gifts to buy solar lanterns we, as the Diocese of Nevada, can send to our sister, the Diocese of Makueni, Kenya, so that people in rural villages without electricity can have light at night.

It is also our mission to help each congregation know something about the wider church. We are part of The Episcopal Church, a denomination with a presence in all 50 states and - I bet this will surprise you - 15 other nations. Our largest diocese is Haiti, with an average Sunday attendance (in 2008) of 16,600 people. We have congregations in Central America, continental Europe, and in Asia.

The Episcopal Church, in turn, is part of the world wide Anglican Communion, made up of 38 "Provinces" - The Episcopal Church is one Province. In addition, we are "in full communion" with several other denominations including the Evangelical Lutheran Church in America, the Moravians, the Old Catholics, and the Philippine Independent Church. Full communion means among other things that our clergy are also their clergy and vice versa.

Our church is a rippling out of concentric circles of relationship. The farther from the center you get, the more different we are. Yet, we are all connected. We all care about each other. We all support each other in God's mission.

In one of our congregations, some members are careful to give their gifts in ways to make sure "the diocese" doesn't get any of their money. But when another church down the highway needs to be painted, they get it painted. The money is a medium of caring, like the chemical base that contains medicine. What matters is the medicine. What matters is the caring.

Our relationships in the Diocese of Nevada have not always been smooth. We are after all "battle born." We have hurt each other at times and no doubt will hurt each other again. We have scars. But by the grace of God we do care about each other. We do work together for God's mission. We preach the gospel and administer the sacraments. We feed the hungry, cloth the poor, and visit the prisoners. We do it at vast distances from each other, separated by 154 mountain ranges, but bound together by the love of Christ.

Blessing Always,

Bishop Dan

## Senior Warden's Report



Hi everyone!

I've been asked by several people if I would share the 5 Marks of Mission. Here they are:

- To Proclaim the Good News of the Kingdom
- To Teach, Baptize and Nurture new believers
- To Respond to human need by loving service
- To Seek to transform unjust structures of society, to challenge violence of every kind and to pursue peace and reconciliation
- To Strive to safeguard the integrity of the creation and sustain and renew the life of the earth

On February 8<sup>th</sup> 10 people went to the Food Bank of Northern Nevada to sort food. There were other groups present and together we

sorted 10,000 pounds of food in 2 hours! Incredible and repeated weekly in their facility. I hope we can go again with a larger group of people. We will let you know if we can put something together. In addition, many people put in lots of hours at our own Food Pantry doing the same type of work. The old adage, "many hands make light work" comes to mind.

On March 15<sup>th</sup> we will celebrate St. Patrick's Day with a corned beef dinner. Dan Bouzek has bottled his latest home-made beer for the event. We will sell tickets beginning March 2<sup>nd</sup>. They are \$10 for adults, \$5 for children 6-12 years old and under 6 are free. All proceeds will go toward upgrading the projection and sound systems.

Fr. Kirk's Lenten Book study will begin soon. Marcus Borg's books are always stimulating and thought provoking. Lenten Soup suppers will begin on March 12<sup>th</sup>.

As always, I encourage you to join in as many events as possible. It might be time to try some new ones.

Margaret Bouzek  
Senior Warden

## Jr. Warden's Report

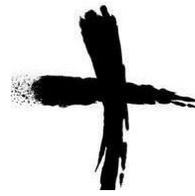
**Meet Ed Stevens our new Jr. Warden.**



We will hear more from Ed as he settles into this new leadership role.

Rumor has it that since we already have new toilets in the women's restrooms, there won't be anything for the Jr. Warden to do... This is just a rumor and most assuredly false. Ed and his wife Connie primarily worship at the 9:00 service. If you have building concerns, Ed is the one to see.

## Ash Wednesday



Ash Wednesday Service Times,  
March 5th

If you are unable to make it to St. Paul's on Ash Wednesday maybe you can make it to

Trinity.

St. Paul's at 12:10 p.m. and 6:00 p.m.

Trinity at 7:45 a.m., 12:00 p.m., and 7:00 p.m.

St. Catherine's is unable to offer Ash Wednesday services, so give them a warm welcome if they are able to come see us on this important day.

## Flowers during Lent

Since flowers are not used during the Lenten season, the contributions received during this time will be used for the purchase of Easter lilies. Contributions will be acknowledged in the Sunday bulletin.

## Recovery Groups at St. Paul's

Mondays: AA Meeting @ 5:30 p.m.

Wednesdays: Women's AA @ 6:30 p.m.

Thursdays: Gama-Non Meeting @ 6:30 p.m.  
and Ala-Non Meeting @ 6:00 p.m.

## Lectio Divina Bible Study

Come and join us in the parish hall for this Holy Spirit guided study of scripture.  
(no homework required ☺)

### **Combined Men's and Women's Group**

Thursdays from 11:00 a.m. to 12:30 p.m.

### **Men's Group**

Thursdays from 7:00 p.m. to 8:30 p.m.

Contact The Rev. Mike Margerum for more information. [mgoodmarge@gmail.com](mailto:mgoodmarge@gmail.com) or 775-229-2695

## From Deacon Mike



I am a questioner. This is how I process my thoughts and actions. I ask questions. My question for today is this: "why is there so much despair in this world of ours?" I asked "why" questions a lot until one friend

of mine said maybe I need to rephrase my question. Instead of asking why-- which is unanswerable-- perhaps I should ask "how". So here it is: How can I change the despair I feel in the world to something else?

So how do I do this?

I am not a psychologist or professional counselor but a retired accountant (no old accountant jokes please). So I have no "professional" help here, but this is what I do when I despair.

I do two things. One, I get to a private quiet place, usually around birds or gardens, where I can pray, meditate or just be quiet and be in the presence.

Here is a poem about being in the wild:

### The Peace of Wild Things By [Wendell Berry](#)

When despair for the world grows in me  
and I wake in the night at the least sound  
in fear of what my life and my children's lives  
may be, I go and lie down where the wood  
drake rests in his beauty on the water, and the  
great heron feeds.

I come into the peace of wild things  
who do not tax their lives with forethought  
of grief. I come into the presence of still water.  
And I feel above me the day-blind stars  
waiting with their light. For a time I rest in the  
grace of the world, and am free.

Wendell Berry, "The Peace of Wild Things"  
from *The Selected Poems of Wendell Berry*.  
Copyright © 1998. Source: *Collected Poems  
1957-1982* (Counterpoint Press, 1985)

The second thing I do is to reach out to others that need help. Help in any form. Reaching out to others gets me out of myself, and by helping others I feel the grace of Christ. The building of loving helping relationships is so important, because this is where we experience Christ. He is in the midst of those relationships.

Deacon Mike Margerum

## Epistle Ecology Shorts



Don't forget to take advantage of your curbside recycling program. If you use more than what you can fit in your bins, use string to tie up your newspapers and paper bags.

Plastic bags can be recycled at most grocery stores. Milk jugs can be tied together at the handles with string. Glass and aluminum can be placed in paper bags instead of using plastic garbage bags.

## Monthly Receipt Summary

### February 2014



For the 2014 year, we expect to receive \$237,863 from our pledge, challenge pledge, and plate income and should average \$19,822 per month from those sources.

The table below helps us keep track of where we are as the year proceeds.

02-Feb	\$3,419.00	09-Feb	\$4,466.00
16-Feb	\$2,431.00	23-Feb	\$4,380.00
		Online	\$3,360.00
Monthly Total			\$18,056.00

For February, we are \$1,766 below our target, and are under by \$5,712 for the year to date.

In regard to the 'Challenge Budget' we are very pleased to announce that we more than doubled the target \$5,000. We received \$10,050 in new and increased pledges and the challenge donor has agreed to match the full amount. God is Good.

The monthly treasurer's report contains detail on all our financial activity, and is posted in the narthex. You can direct questions to any Vestry member, Dick Stufflebeam, or Patti Stine. (Email: [dick@stpaulssparks.org](mailto:dick@stpaulssparks.org))

**AN IMPORTANT NOTE:** By all your gifts, we are blessed. For all your gifts we are grateful.

## Outreach Report



Lanterns for Africa (Project LUCI) has been a huge success. To date, \$829.40 has been collect for the purchase of these lanterns. The Food Pantry was the big winner in this year's "Souper Bowl" with a total of \$257.31 collected. An additional \$43.00 will be added to Youth Ministries' profits from Christmas wreath sales for a total of \$500.00. On February 15, 2014, St. Paul's hosted the ordination of new deacon Rosemary Kinale. A total of \$563.00 was donated to her discretionary fund and will be sent to St. Paul's, Virginia City. Other donations for the month included \$25.00 to the Food Pantry, \$30.00 to Daughters of the King/Prayers and Squares, \$10.00 for Special Music, \$50.00 to Clergy Discretionary, \$89.50 each to the Kevin Jones Scholarship Fund and Youth Ministries from gift wrapping at Amazon.

Patti Stine  
Outreach Committee

## Pinterest Interest Group

Come join us in the parish hall on the first Sunday of the month at 6:00 p.m. for food, fellowship, and fun crafts! For questions call Tricia Woodliff at 200-6677 or email her at [triciawoodliff@hotmail.com](mailto:triciawoodliff@hotmail.com)



## Got Shoes?

Deacon Mike is collecting new and gently used **men's shoes** to donate to the Restitution Center. The Restitution Center helps inmates transition from being incarcerated into finding jobs upon release. There is a barrel in the narthex for you to put the shoes. Thank you.

## Prayers of the People

Please help us keep our Prayer Chain List up to date. Let someone in the Prayer Chain Group or Robin in the office know each month if we are to continue to pray for your special people. Thank you.

Johne, Jack, Gina, Art, Forrest, Russ, Pat, Sherre, Barbara, Ronny, Larry, Rev. Karen, Anne, Joe, Betty, Barb, Sofia, Keith's family, Mickey, Shirley, Philip, Nancy, Nanette, Rosemarie, Tom, Janell, Ellie, Katie, Wes, Bill, Dan, Erin, Preston, Jameson Walker, Richard, Dennis, Liz, Jesse, Evan, Darline, Pattie, Ron, Julie, Robert, Susan, Cary, Anita, Victoria, Chip & family, Molly, Connie, Curt, Shelby and Ray.

Military: Andrew, Ryan, Jeffrey, Tyler, Sierra, Owen, Larry, Brian, Lt. Col Bruce, Jordan and Evanne.

## March in the Food Pantry

### "March Madness"



This month the pantry is collecting Anything and Everything!

Thank you for helping feed and meet the needs of those within our area.

## St. Paul's Prayers & Squares

The "Prayers and Squares" ministry is a special "outreach" tool to share the love of Christ. The quilts bring a tangible example of the love we all share with those who are suffering in



body, mind or spirit. You do not have to know how to sew, or like to sew, but can also just join us for the fellowship we all share.

We meet on the second Saturday of each month in the Parish Hall from 9 A.M. to noon.

We gladly receive donations of materials, thread, etc. and cash to purchase necessary supplies.

If you would like to join us, or if you would like to request a quilt for someone, please contact Victoria Sidener 322-2375.

## Daughters of the King



On March 8<sup>th</sup>, from 9 am to 2 pm, the Daughters of the King invite all women of the parish to attend a Lenten Reflection day where we will have a guided

meditation and create a water color. There is a charge of \$30 to cover the costs of the painting and lunch. If you do not wish to paint, please come and we will have a time of quiet reflection and prayer available while the others are painting.

## Luci Lantern Project

The Luci Lantern project was VERY successful from St. Paul's. The total dollar amount raised was **\$1,235** which will purchase **130 Lanterns** for an *Anglican (Episcopal) Diocese in Kenya to distribute to families without electricity.*

*Thank you!!!*

## Youth Group: EYC



**10:30 to 12:30 Sundays in the Youth Room**  
(Meets each week unless otherwise noted)

**What is EYC?** EYC is an Episcopal



Youth Community where all youth (and their friends) grades 6-12 are invited to come to participate. The focus will be

different each week, but you can count on whatever the EYC is doing it will stimulate our growth with God, our growth with each other, and our growth in serving Christ in the world.

Not sure about the EYC thing? We invite you to come and see.

## EYC March Schedule

**EYC March 2<sup>nd</sup>:** NO EYC

**EYC March 4<sup>th</sup>:** Shrove Tuesday Pancake Supper. Arrive at 5:00 p.m.

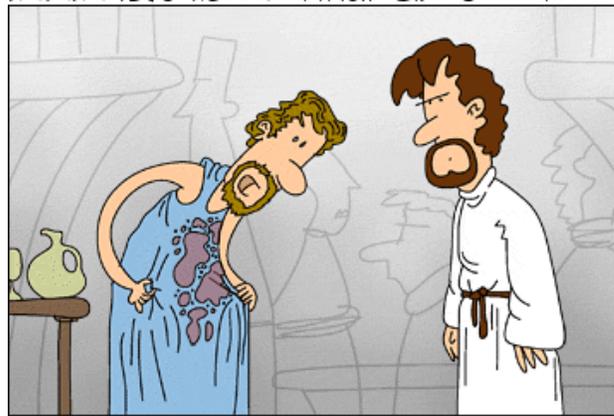
**EYC March 9<sup>th</sup>:** TBA (To Be Announced)

**EYC March 16<sup>th</sup>:** TBA

**EYC March 23<sup>rd</sup>:** TBA

**EYC March 30<sup>th</sup>:** TBA

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(See John 2:1-11)

10-05-2012

IS THERE ANY CHANCE YOU COULD TURN JUST A LITTLE BIT OF THAT WINE BACK INTO WATER?

## Baptism and Confirmation Days

The next scheduled days for baptisms will be our Easter services, Saturday April 19<sup>th</sup> and 20<sup>th</sup>. Adult Baptism, Confirmation and Reception will be offered during the Easter Vigil on April 19<sup>th</sup>. Child baptism will be offered during the Easter Vigil as well as on Easter morning, April 20<sup>th</sup>. If you or someone you know is seeking Baptism, Confirmation, or Reception, please contact the parish office. 775-358-4474 [Office@StPaulsSparks.org](mailto:Office@StPaulsSparks.org)

Classes for Adult Baptism, Confirmation, and Reception will begin Sunday, March 9<sup>th</sup> at 12:30 p.m. in the Parish Hall.

## Healing Ministry Class Starting

Do you have a gift for helping people through prayer or touch, but you're not sure how to go about it, or where to start? Have I got a class for you!

I have already spoken to some of you about becoming part of these classes, so if you're still interested please contact me.

There is a book for the class that needs to be purchased from AMAZON called STRETCH OUT YOUR HAND: EXPLORING HEALING PRAYER.

I hope to start classes on Saturday, March 15.

BRENDA STRACNER  
775-354-1164  
[NurseStracner@aol.com](mailto:NurseStracner@aol.com)

## Need Baked Goods for a Special Party? Meeting? Birthday?

Check out Sally Sue's Bakery at [www.sarahlightfoot.blogspot.com](http://www.sarahlightfoot.blogspot.com)

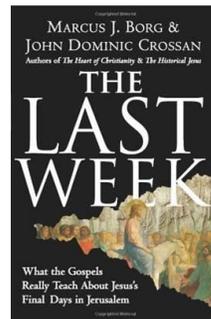
Sally Sue's Bakery is run by our



very own Sarah and Hayley Lightfoot. ALL proceeds go to St. Paul's Church. For orders and questions call Sarah 830-8964 or Hayley 813-1955. Visit the website for a pricelist and pictures of their past works.

## Lenten Book Study

**Beginning Sunday, March 9th  
3:00 p.m. to 4:30 p.m.**



"The Last Week: What the Gospels Really Teach About Jesus's Final Days in Jerusalem"  
by Marcus J. Borg

### Book Synopsis

The Last Week depicts Jesus giving up his life to protest power without justice and to condemn the rich who lack concern for the poor. In this vein, at the end of the week Jesus marches up Calvary, offering himself as a model for others to do the same when they are confronted by similar issues. Informed, challenged, and inspired, we not only meet the historical Jesus, but meet a new Jesus who engages us and invites us to follow him.

### Reviews

"It is difficult to overestimate the importance of this volume[...]" (Barbara Brown Taylor)

"Borg and Crossan show one of the most careful and insightful readings of the Bible I've ever come across." (Brian McLaren, author of A New Kind of Christian)

"If there is...one book for the redemption of Holy Week, this is it. A must read." (Peter J. Gomes, Harvard University)  
Sign-up in the narthex or email Fr. Kirk at [Kirk@StPaulsSparks.org](mailto:Kirk@StPaulsSparks.org)

## Coming Events



### March 2014

<b>Tuesday</b>	<b>Mar. 4, 2014</b>	<b>Shrove Tuesday Pancake Supper</b>	<b>5:30 pm</b>
<b>Wednesday</b>	<b>Mar. 5, 2014</b>	<b>Ash Wednesday Liturgy</b>	<b>12:10 pm &amp; 6:00 pm</b>
<b>Thursday</b>	<b>Mar. 6, 2014</b>	<b>Lectio Divina – Bible Study</b>	<b>11:00 am</b>
<b>Thursday</b>	<b>Mar. 6, 2014</b>	<b>Healing Service with Holy Eucharist</b>	<b>6:00 pm</b>
<b>Thursday</b>	<b>Mar. 6, 2014</b>	<b>Men’s Bible Study</b>	<b>7:00 pm</b>
<b>Saturday</b>	<b>Mar. 8, 2014</b>	<b>Lenten Reflections</b>	<b>8:00 am</b>
<b>Sunday</b>	<b>Mar. 9, 2014</b>	<b>Confirmation/Reception Adult Baptism Class</b>	<b>12:30 pm</b>
<b>Sunday</b>	<b>Mar. 9, 2014</b>	<b>Lenten Book Study</b>	<b>3:00 pm</b>
<b>Monday</b>	<b>Mar. 10, 2014</b>	<b>Vestry Meeting</b>	<b>6:00 pm</b>
<b>Wednesday</b>	<b>Mar. 12, 2014</b>	<b>Lenten Soup &amp; Study</b>	<b>5:30 pm</b>
<b>Thursday</b>	<b>Mar. 13, 2014</b>	<b>Lectio Divina – Bible Study</b>	<b>11:00 am</b>
<b>Thursday</b>	<b>Mar. 13, 2014</b>	<b>Healing Service with Holy Eucharist</b>	<b>6:00 pm</b>
<b>Thursday</b>	<b>Mar. 13, 2014</b>	<b>Men’s Bible Study Group</b>	<b>7:00 pm</b>
<b>Saturday</b>	<b>Mar. 15, 2014</b>	<b>Daughters of the King</b>	<b>10:00 am</b>
<b>Saturday</b>	<b>Mar. 15, 2014</b>	<b>St. Patrick’s Day Dinner</b>	<b>5:00 pm</b>
<b>Sunday</b>	<b>Mar. 16, 2014</b>	<b>Lenten Book Study</b>	<b>3:00 pm</b>
<b>Wednesday</b>	<b>Mar. 19, 2014</b>	<b>Lenten Soup &amp; Study</b>	<b>5:30 pm</b>
<b>Thursday</b>	<b>Mar. 20, 2014</b>	<b>Lectio Divina – Bible Study</b>	<b>11:00 am</b>
<b>Thursday</b>	<b>Mar. 20, 2014</b>	<b>Healing Service with Holy Eucharist</b>	<b>6:00 pm</b>
<b>Thursday</b>	<b>Mar. 20, 2014</b>	<b>Men’s Bible Study Group</b>	<b>7:00 pm</b>
<b>Friday</b>	<b>Mar. 21, 2014</b>	<b>Diocesan Stewardship Conference</b>	
<b>Saturday</b>	<b>Mar. 22, 2014</b>	<b>Diocesan Stewardship Conference</b>	<b>9:00 am</b>
<b>Sunday</b>	<b>Mar. 23, 2014</b>	<b>Confirmation/Reception Adult Baptism Class</b>	<b>12:30 pm</b>
<b>Sunday</b>	<b>Mar. 23, 2014</b>	<b>Lenten Book Study</b>	<b>3:00 pm</b>
<b>Tuesday</b>	<b>Mar. 25, 2014</b>	<b>Epistle Deadline</b>	<b>12:00 pm</b>
<b>Wednesday</b>	<b>Mar. 26, 2014</b>	<b>Lenten Soup &amp; Study</b>	<b>5:30 pm</b>
<b>Thursday</b>	<b>Mar. 27, 2014</b>	<b>Lectio Divina – Bible Study</b>	<b>11:00 am</b>
<b>Thursday</b>	<b>Mar. 27, 2014</b>	<b>Healing Service with Holy Eucharist</b>	<b>6:00 pm</b>
<b>Thursday</b>	<b>Mar. 27, 2014</b>	<b>Men’s Bible Study Group</b>	<b>7:00 pm</b>
<b>Friday</b>	<b>Mar. 28, 2014</b>	<b>St. Paul’s Girls Weekend (Galilee) thru Sunday</b>	
<b>Sunday</b>	<b>Mar. 30, 2014</b>	<b>Lenten Book Study</b>	<b>3:00 pm</b>

#### Recurring Events

- EYC meets every Sunday @ 10:30 in the Youth Room
- Rector’s Sabbath is every Tuesday
- AA meets every Monday at 5:30 p.m. to 6:30 p.m. in the Choir Room
- Choir Practice (Check with your Choir Director)
- Praise Team (Check with your Team Leader)
- AA (Women’s group) meets Wednesdays at 6:30 p.m. to 7:30 p.m. in Parish Hall
- Alanon meets every Thursday at 6:00 p.m. to 7:00 p.m. in Classroom 37A
- Food Pantry is open every Wed. 10:00 a.m. to 12:00 p.m. & Saturday 9:00 a.m. to 11:00 a.m.
- Gam-anon meets every Thursday 6:30 p.m. to 8:00 p.m. in the Choir Room

# WORSHIP LEADER SCHEDULE March 1 thru March 31 \*\*\* rev. 2/27/14

Day	Date	Time	Service	Lectors				Eucharistic Ministers		Healing Ministers	Ushers	Projector	Altar Guild	Sunday School Teachers
				OT	Psalim	NT	Intercessor	EM1	EM2					
Su	3/2/14	9:00 a.m.	Last	youth		youth	youth	youth	Marge P	Bob B/Steve S	Mel	Dianne M/Margaret B	Family Service	
		11:00 a.m.	after	Mike E	Mike E	Pat E	Pat E	David G	Pattie R	Walt C/Dan B				
		5:00 p.m.	Epiphany	Volunteer	Volunteer	Volunteer	Volunteer	Volunteer		Volunteer				
We	3/5/14	12:10 p.m.	Ash									Altar Guild		
		6:00 p.m.	Wed									Altar Guild		
Su	3/9/14	9:00 a.m.	1st	S. Schultz		Heather B	Heather B	Chelsea S	Brenda S	Janice W/Dick S	John	Pam & Sarah	Jeannine F &	
		11:00 a.m.	in	Keith L	Keith L	Penny M	Penny M	Dan B	Mike E	Jack S/			Erin A	
		5:00 p.m.	Lent	Volunteer	Volunteer	Volunteer	Volunteer	Volunteer		Volunteer				
Su	3/16/14	9:00 a.m.	2nd	Linda D		Margaret B	Margaret B	Eileen C	Gene C	Dave S/Jeff D	Peggy	Patti S/Lynne S	Sheri M &	
		11:00 a.m.	in	S. Gordon	S. Gordon	Mary E	Mary E	Victoria S	Marge P	Walt C/Dan B		Eileen C	Heather B	
		5:00 p.m.	Lent	Volunteer	Volunteer	Volunteer	Volunteer	Volunteer		Volunteer				
Su	3/23/14	9:00 a.m.	3rd	Deb S		Linda K	Linda K	Linda D	Tricia W	Gene C/Bob B	Jody	Dianne M/Margaret B	Nancy L &	
		11:00 a.m.	in	S. Oddo	S. Oddo	Victoria S	Victoria S	Pat E	Dan B	Mike E/			Ellen H	
		5:00 p.m.	Lent	Volunteer	Volunteer	Volunteer	Volunteer	Volunteer		Volunteer				
Su	3/30/14	9:00 a.m.	4th	Nancy L		S. Schultz	S. Schultz	Deb S.	Mike E	Janice W/Dick S	??	Pam & Sarah L	Chelsea S.	
		11:00 a.m.	in	Millie M	Millie M	Nanette F	Nanette F	Barb S	Sherryl N	Jack S/				
		5:00 p.m.	Lent	Volunteer	Volunteer	Volunteer	Volunteer	Volunteer		Volunteer				