

The Epistle



ST. PAUL'S EPISCOPAL CHURCH

The Rev. Kirk A. Woodliff, Rector

The Rev. Chip Arnold, Associate Priest

The Rev. Mike Margerum, Deacon

The Rev. Linda Smith, Deacon

The Rev. Kathy Hopner,
Joint Reno-Sparks Youth Minister

November 2012

Contents

From the Pile on Fr. Kirk's Desk...	2
Stewardship Pledge Drive	4
Ingathering Sunday: November 18th	4
Bishop's Corner	4
Senior Warden's Report	5
Junior Warden's Report	5
Monthly Receipt Summary	7
Outreach Report	7
November in the Food Pantry	7
Flu Shots in the Pantry	7
Pantry Volunteers are needed	7
Thank You From the Food Pantry!	7
St. Paul's Choir	8
October Worship Attendance	8
2012 Average Sunday Attendance	8
The Daughters of the King	8
Recovery Groups at St. Paul's	8
Prayers of the People	8
Epistle Ecology Shorts	8
Angel Tree	9
Baptismal Day November 11 th	9
Episcopal Youth Community News	9
Thanksgiving Day Lunch Potluck	10
Advent Bible Study: Christ is Born!	10
NO Christmas Pageant This Year	10
Epiphany Pageant Instead	10
Need Baked Goods	10
Coming Events	13

Sunday Worship Times

- 9:00 a.m. Contemporary Praise
- 11:00 a.m. Traditional Rite II, with Organ
- 5:00 p.m. Traditional Rite II, no music

From the Pile on Fr. Kirk's Desk...

Get On Board the St. Paul's "Steward-Ship"

Dear Members of St. Paul's,

Each essence of the Holy Trinity is different, yet through each of them we experience the holiness and vastness of God. If the parts of the Holy Trinity did not exist as we know them, we would be missing out on important aspects of our relationship with God.

Like with each essence of the Trinity, we too are all a little different; and this is a good thing. Our vast differences are like windows into the holiness of God. The unique balance within the triune God is where the "goodness" is found. I believe this to be true within St. Paul's as well. It is through the sharing of our differences that "goodness" is experienced to its fullest. I also believe the "goodness" St. Paul's has to share is unique to Sparks, and we should do more than simply continue to exist, we should thrive!

Since we have all been created in some aspect of the uniqueness of God, we perceive and connect to things differently. With this in mind, I want to present to you three different, yet valid, ways to explain why we should all make an annual financial pledge to the Church; the Church that feeds us through life's sacraments from Holy Baptism to Holy Burial.

An Old Testament Perspective: The Giving of First Fruits

Some of us spiritually connect better with the understanding that tithing, or the giving of 10% to the Church, is commanded by God. In ancient Israel the tithe was very important in the lives of the people to keep all things in balance. The First Fruits, or the first 10% of all things gained, were given to the Lord. In the book of Numbers, beginning with verse 21, God tells Aaron, ***"To the Levites I have given every tithe in Israel for a possession in return for the service that they perform, the service in the tent of meeting. From now on the Israelites shall no longer approach the tent of meeting, or else they will incur guilt and die. But the Levites shall perform the service of the tent of meeting, and they shall bear responsibility for their own offenses; it shall be a perpetual statute throughout your generations."*** God knew that his people needed places to gather and these places would need financial support from those who gather there.

A New Testament Perspective: Responding to God's Grace

Jesus healed people in many different ways. Sometimes he went to those in need and sometimes they came to Jesus. Sometimes Jesus touched the sick and sometimes they touched him. Sometimes Jesus healed because of the faith of another, and sometimes Jesus healed the faithless who didn't even ask, nor did they want it. Through the vast healings Jesus performed we have learned that God's Grace surrounds us all, no matter whom or what we are. In the 17th chapter of Luke's Gospel we experience the difference between those who truly appreciate God's gift of Grace and those who choose not to respond: *"As Jesus entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a*

loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? **But the other nine, where are they?** Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well." The Good News is that Jesus heals us anyway and that we have the free will to choose how to be thankful. Only one of the lepers responded and offered himself to Jesus in Thanksgiving. The ministries of St. Paul's Church could not function if only 1 in 10 of us offered thanks to God's Grace.

A No Bones About It Perspective: Funding for Operations, Staff, and Upkeep

The "No bones about it perspective" is cut and dried. The budget committee cannot make an accurate budget unless we all fill out and return a pledge card. If the finance committee is unable to create a fairly accurate budget, the church would have to assume the monies needed for our staff and the daily life of the church would be given. It is through working on assumptions that parishes get into financial trouble.

Keeping the doors of St. Paul's open takes money, as does simply keeping the doors in place. Without funding for operations and upkeep, St. Paul's would one day cease to exist. If we want St. Paul's to exist, making a financial pledge is simply the right thing to do.

In a Nutshell:

Some of us are people who have experienced the joy of tithing first fruits and my hope is this practice will continue. Others of us are unable to tithe, yet are faithful givers working each year to increase our giving level while striving towards the tithe. Priorities and life circumstances prevent some of us from even working towards the tithe. When we find ourselves in this place on our journey this is okay too. When this is the case, a financial pledge of any amount is very important for our spiritual lives and for the life and work of the Church. Excluding God, which is a given, there are only two people who know the amount of our pledge; the Pledge Clerk who tracks our giving and prepares our statements, and our Parish Treasurer who helps formulate the budget. Since the financial pledge card is in itself an outward and visible sign of our spiritual commitment to the Church, it is not important for me to know the amount of your pledge. As your spiritual guide, it is only important for me to know if you make that commitment.

My Personal Prayer for St. Paul's

My prayer for each of us is that we take the time to do an honest and prayerful spiritual assessment of our personal finances. This assessment will allow us to see if the things we choose to spend our treasures on are inline with our theological understanding of stewardship. The amount of our pledge does not represent the amount we love God. If our theological understanding of how we choose to spend the gifts we have been given is not where we want it, then we are not living into our spiritual potential within the grace of Christ.

In Christ's Name,

Kirk⁺

Stewardship Pledge Drive

A copy of Fr. Kirk's letter including a pledge card will be coming soon. Please begin to pray about financially supporting St. Paul's in the 2013 budget. If you don't receive the Stewardship information by the end of the first week in November, please contact the parish office to make sure we have your contact information. Thank you.

Ingathering Sunday: November 18th

Sunday, November 18th, is Ingathering Sunday. Please bring your completed pledge cards on this day and we will present them and bless them during the services. If you are unable to attend worship on this Sunday, you can mail your pledge card or put it in the offering plate on the following Sunday. Since the amount of your pledge is a private matter, please seal your pledge card in the envelope provided in the mailing. Thank you.

Bishop's Corner

Excerpt from Bishop Dan's "State of Diocese" address at convention October 11-13, 2012.



Our diocese has historically been anemic on two counts evangelism and stewardship. As a missionary diocese living off the national church dole, we got into a habit of passivity. So we were weak on evangelism and stewardship. We propose to double our investment in evangelism next year. We have segregated the rental income from the old St. Stephen's property for a new church plant. The Standing Committee has authorized one grant and made several accommodations on parish assessments strategically designed to invest in church growth instead of church maintenance...

Being visible signs of the gospel in our communities is part & parcel of evangelism. Where I have served before, Churches were leaders in Habitat for Humanity, Rebuilding Together, and MLK Day service projects. Last MLK Day, I volunteered at a community center. There were identified groups of volunteers from banks, Starbucks, and fraternities -- but no churches. When other volunteers learned I was from a church, they said "Where is your church. If a church actually serves the community, I'd want to be part of it." But I was the only Episcopalian in sight and I don't have a congregation.

So that sparked the BBHAG. (Bishop's Big Hairy Audacious Goal) My goal for next MLK Day is to have 300 Episcopalians at work sites around the state wearing our T-shirts and hats. No preaching: just admit you are an Episcopalian, and serve your community. That will grow our congregations. I will need coordinators in each of our parishes to organize that project. If we choose to grow next year, we can do it not just for the sake of our institutional vitality but because there are people all over Nevada who need some gospel. If we extend our church growth rate for a 4th consecutive year, we can say we've turned that one around.

Stewardship is almost as important as evangelism, not just because it takes money to sustain mission, but because failing to instill stewardship spiritually infantilizes our people. This year our Diocese joined The Episcopal Network for Stewardship and made their resources available to all of our parishes. A few parishes have begun solid stewardship programs in the past four years -- though most have not. Next year we will begin a small tentative stewardship program, just as we began evangelism 3 years ago. If we steadily improve our evangelism and stewardship, we can reduce the parish assessments and still fund a diocese. I do not have the authority to make this promise. But I can and will state this goal. I want to reduce the percentage of the parish assessment by at least 1% each year for the next 5 years.

We can adjust the formula for the assessment all we want. But the real burden is the 25% rate. Parishes cannot flourish with that lodestone around their necks. Shifting the burden from one parish to another is not the answer. Instead of just shifting the load, we need to lift the load. My goal is to reduce the assessment to 20% within 5 years regardless of what happens in the national church. National restructuring may lower the assessment on dioceses. If and when that happens, we may be able to reduce the assessment faster and more. But cutting the 1st 5% is up to us. It takes two things: evangelism and stewardship.

The bishop's address can be read in its entirety at www.bishopdansblog.blogspot.com

Save the Date and Join the BBHAG

What if MLK Day was not seen as a day off, but rather a day of service? The **B**ishop's **B**ig **H**airy **A**udacious **G**oal is a way to find out. Unite together with members of St. Paul's and other Episcopalians as we join in the BBHAG and make a difference on January 21st. Stay tuned for more details.

Senior Warden's Report



Happy Fall! As I write this, we are anticipating the return to Pacific Standard Time and I'm looking forward to an extra hour sleep!

There are lots of things going on at church this month. As always, look for those events you are interested in, consider joining in something new and invite someone to join you!

We are looking for persons who are interested in running for election to the Vestry. We elect 3 people annually and terms are for 3 years. Please let me know if you find you are being led to serve on the Vestry. It is a great

opportunity to learn more about the inner workings of the parish.

The Vestry will soon begin the budget planning process. We have great hope that we can again fund some projects that we have had to drop in the past few years.

Look around the pews on Sunday. Do you notice someone is missing? If so, let the office know so someone can follow up in the event that person is ill or homebound. Think about who you can invite to share the Good News you hear at St. Paul's.

Peace, Margaret Bouzek

Junior Warden's Report



Thanks to Bob and Julia Stoddard for the donation of lawn and garden equipment including several rakes, hoes, shovels, snow shovels, brooms and stepladder. It will come in handy for future "Work Days".

When Peg and I lived in Massachusetts we visited Plymouth Plantation in Plymouth, Ma., many times. The 17th-Century English Village is a re-creation of some of the homes, gardens, storehouses, animal pens, fields and fortifications that the English colonists had established in Plymouth by 1627. You will find role players throughout these areas. Dressed in reproduction period clothing and speaking in the dialect of their character's home region, Museum staff members – "interpreters" – take on the roles of actual inhabitants of the Colony.

In the United States, Thanksgiving Day is celebrated on the Fourth Thursday in November. According to most historians, the pilgrims never observed an annual Thanksgiving feast in autumn. In the year 1621, they did celebrate a feast near Plymouth,

Massachusetts, following their first harvest. No one knows the exact date. Among the Pilgrims' guests were 90 Indians and their chief, Massasoit. The feast lasted three days.

Oddly enough, most devoutly religious pilgrims observed a day of thanksgiving with prayer and fasting, not feasting. Yet even though this harvest feast was never called Thanksgiving by the pilgrims of 1621, it has become the model for the traditional Thanksgiving celebrations in the United States. Thanksgiving was not celebrated officially in the United States until 1863, when in the middle of the country's bloody Civil War, President Abraham Lincoln made Thanksgiving a national holiday.

In their colony at Plymouth, Massachusetts, the Pilgrims could practice their religion without hindrance. Their key beliefs include:

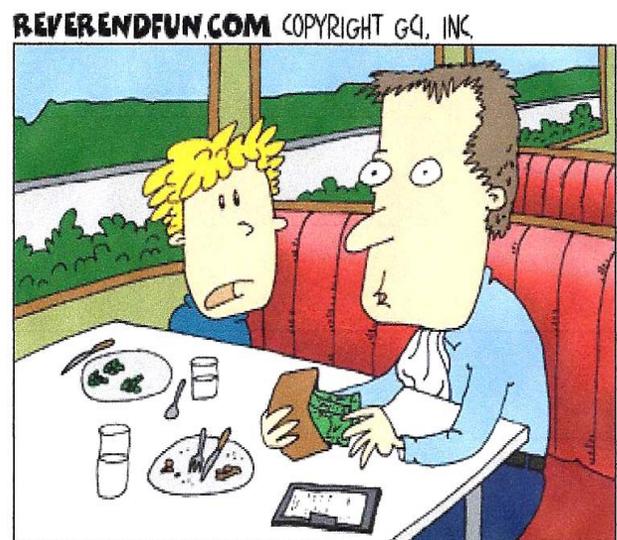
- ❖ Sacraments – The Pilgrims' religion included only two sacraments: infant baptism and the Lord's Supper.
- ❖ Unconditional Election – As Calvinists, the Pilgrims believed that God predestined, or chose who would go to heaven or hell before the creation of the world. Although the Pilgrims believed every person's fate had already been decided, they thought only the saved would engage in godly behavior. Hence, strict obedience to the law was demanded and hard work was required. Slackers could be punished severely.
- ❖ The Bible – The Pilgrims read the Geneva Bible, published in England in 1575. They had rebelled against the Roman Catholic Church and the Pope and the Church of England as well. Their religious practices and lifestyle were solely Bible-based. While the Anglican Church used a Book of Common Prayer, the Pilgrims read only from a psalm book, rejecting any prayers written by men.
- ❖ Religious Holidays – The Pilgrims observed the commandment to

“Remember the Sabbath day, to keep it holy,” yet they did not observe Christmas and Easter, since they believed those religious holidays were invented by man and were not celebrated as holy days in the Bible. Work of any sort, even hunting for game, was forbidden on Sunday.

- ❖ Idolatry – In their literal interpretation of the Bible, the Pilgrims rejected any church tradition or practice that did not have a Scripture verse to support it. They spurned crosses, statues, stained glass windows, elaborate church architecture, icons and relics as signs of idolatry. They kept their meetinghouses in the New World as plain and unadorned as their clothing.

Everybody looks forward to the thanksgiving feast. The turkey, the pies, and the celebration. However, thanksgiving is incomplete without a moment of reflection. Spare a moment, and say a prayer of gratitude for life's little blessings. For, it is these little blessings that enrich our life.

HAPPY THANKSGIVING –
BOB & PEG BIBBY



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Thanks to Shirley Ostrander 01-15-2004
HOW COME THE WAITRESS GETS 15% AND GOD ONLY GETS 10%?

Monthly Receipt Summary

October 2012



Our weekly and monthly expectations for 2012 are an average \$3,891.03 per week in pledge and plate offering to meet our annual budget commitment. The

following table shows the weekly receipts from pledge and plate offerings for this period:

30-Sep	\$3,297.00	7-Oct	\$3,384.00
14-Oct	\$1,394.00	21-Oct	\$4,890.00
28-Oct	\$3,551.00		
Monthly Total			\$16,516.00

For the 5 weeks reported here, we were under the base amount by \$2,939. For the year to date, we are ahead by total of \$14,744.00.

The monthly treasurer's report contains more detail and is posted in the narthex, or you can direct your questions to any Vestry member, Dick Stufflebeam, or Patti Stine. (Email: dick@stpaulssparks.org)

Outreach Report



Thanks to all who made The Empty Bowls event that benefits The Community Food Pantry at St. Paul's such a huge success! Total proceeds were \$8594.18.

The book sale held on September 29th raised a total of \$692.25 for St. Paul's nursery. Other outreach for the month included \$119.13 to the Food Pantry, \$25.00 to Daughters of the King, and \$30.00 for Church School.

Patti Stine
Outreach Committee

November in the Food Pantry

The theme for this month's Food Pantry drive is "**Baby, it's cold outside**" Please help us stock the pantry shelves with **cans of chili** to warm up folks' hearts and bellies. Thank you all so much for helping.



Flu Shots in the Pantry

Due to a grant from Immunize Nevada and voucher program with Walgreens the food pantry has been able to offer free Flu Shots to clients this winter. The first week 55 shots were given. Shots will be offered again November 7th, 10th, 15th and 17th.

Pantry Volunteers are needed

Pantry Volunteers are needed on Saturdays 8:00 a.m. to 11:00 a.m. If you are interested or if you know of a community group/or business that might be interested, please see Dan Ward, Ken Rackley or you can email me at bmonroy@mynews4.com.

The Pantry will take a rest the weeks of December 17th and 24th.

Thanks for your support.
Barb Monroy.

Thank You From the Food Pantry!

Empty Bowls

Thanks so much to all who painted bowls and attended this year's Empty Bowls event the end of September. Thanks to Jeannine Funk, Linda Devon, Jody Rolfson, Nicole, Katie and Jade Hickman, Eileen Casperson, Beth Osborne, Wanda Fitts and Kathy Hopner for planning a great event. We have made some great community supporters and friends. We are looking forward to next year.

St. Paul's Choir

The traditional choir is seeking additional voices as we begin preparations for the **Advent Festival of Lessons and Carols** and our Traditional **Christmas Eve Service**. If you would like to participate in these special services, please join us on Tuesday evening's beginning at 6:30 p.m.



October Worship Attendance

Worship Attendance Last Month					
Week Of:	9:00 AM	11:00 AM	5:00 PM	Thursdays	
Oct. 7th	70	27	7	7	4-Oct
Oct. 14th	63	38	15	6	11-Oct
Oct. 21st	77	37	11	8	18-Oct
Oct. 28th	94	42	8	6	25-Oct
Total	304	144	41	27	
October Average Sunday Attendance = 122					

2012 Average Sunday Attendance

Matters of Attendance			
Month	Average	Month	Average
January	131	July	116
February	145	August	111
March	137	September	112
April	133	October	122
May	142	November	
June	142	December	
2011 Average Sunday Attendance=135			

The Daughters of the King

We will be having Advent Reflections on November 17th from 10 am until noon. We will quietly ponder the Advent season. A light lunch will follow for those interested with a free will offering accepted. No sign up needed. You can come for the entire time or whatever time you have available.



Recovery Groups at St. Paul's

Mondays: AA Meeting @ 5:30 p.m.

Wednesdays: Women's AA @ 6:30 p.m.

Thursdays: Gama-Non Meeting @ 6:30 p.m. and Ala-Non Meeting @ 7:00 p.m.

Prayers of the People



Johne, Jack, Gina, Art, Erin, Jane Ann, Russell, Forrest, Allison, Nina, Kim, Kathy, Bill, Chad, Marilyn, Doug, Russ, Keith, Casey, Victoria, Bobbi, John, Barbara, Amy, Chris, Ella, Cole, Ronny, Patty, Kim & family, Robert, Gene, Sophia, Glenn, Phyllis, Larry, Andrew, Jamie, Sue, Sharon, Wyatt, Stephen, Sherre, Jim, Jeanette, Zena, Gay Gay, Joe & family, Jen & Tony, Danny, Malayni, Paisley, Ashleigh, Gloria, Bob, Lisa Rae, Fred, Peg & family, Mickey, Daniel, Nica, Lynn, Shannon, Cas, Emerson Gerald, Pat, Shane, Steve, Debbie, Victor, Marge, Rita, Rev. Karen, Richard, Stephanie, Alan, Ruthie, Jean, Dan & family, Mario, Dianne, Jameson Walker, Bernadette, Sean, Margaret, Linda, Lucy, Quorry, Vanessa and Gary.

Military: Lorn, Layne, Lee, Allison, Andrew, Ryan, Jeffrey, Corey, Dakota, Tyler, Bobby, Robert, & Sierra.

Epistle Ecology Shorts



Avoid using the highly toxic Poly-vinyl-chloride (PVC), which cannot be recycled. It is often labeled as "number 3" plastic. PVC is a leading source of dioxin, a potent toxin, in the environment.

30 Days of Thankfulness

30 different things in 30 days. What are you thankful for each day? Now, thank God for it.

Angel Tree

AVAILABLE NOVEMBER 17th

The tags will indicate the age and gift suggestion for the recipient. Please bring the UNWRAPPED gifts



back to St. Paul's with the tag attached to the item no later than December 9th. Any questions call Barbara Papadakos at 329-2295 or e-mail her at QH-50@sbcglobal.net.

Baptismal Day November 11th

The next scheduled day for baptisms will be November 11th. If you or someone you know is seeking baptism, please contact the parish office to arrange proper instruction. 775-358-4474 Office@StPaulsSparks.org

Episcopal Youth Community News

Episcopal Youth Community



Welcoming all youth in grades 6th through 12th! We meet at Trinity Episcopal Church on the first and third Sunday afternoons of the month during the school year from 12:30 to 2:30 in the lower level for lunch, program and activities. We also plan service projects, activities and events throughout the year. Occasionally our schedule or location may change – please see the calendar below. Please call Rev. Kathy Hopner at 329-4279 for more information.

Convention update: Thank you to everyone who made our trip to convention possible! We learned some great ideas about asset mapping from Bob Honeychurch, the keynote speaker, and were able to gather with some of the youth from the South!

EYC Meetings & Events Calendar

Meeting dates and Events for November:

Sunday, November 4th: Meeting at Trinity for lunch, program and activities 12:30 – 2:30. High school leadership team meeting to follow from 2:30 – 3:30.

Saturday, November 17th: Service project - Work at the Northern Nevada FoodBank. Meet at Trinity at 8:15 a.m. and return to Trinity around noon. Drivers are needed. Parents and siblings are welcome to attend.

Sunday, November 18th: Meeting at Trinity for lunch, program, activities from 12:30 – 2:30.

Sunday, November 25th: Meeting at Trinity for High School leadership team only – 12:30 – 2:30. Lunch provided.

EYC Wreaths and Greens Fundraiser!

Our annual Christmas wreaths and greens fundraiser continues through Nov. 4th! These are wonderful Christmas gifts, and are great for beautiful seasonal decorating! These can be ordered for pick up here at our local Episcopal Churches or shipped anywhere in the U.S. The funds we raise through this make possible our many service projects and activities; especially our annual Mission Trip.

EYC 7th Annual HUGS Drive Hats, Underwear, Gloves, and Socks!

Our annual collection of hats, underwear, gloves and socks for those in need in our community will begin on the first Sunday of Advent, Dec. 2nd, and continue for the following 4 Sundays at each of the local Episcopal churches. Please bring new socks and underwear, and new or gently used hats and gloves for men, women and children to church during Advent. Thank you!

Thanksgiving Day Lunch Potluck



For the last 4 or 5 years St. Paul's has been having a Thanksgiving Day potluck. Everyone is invited and it is always a great time filled with AWESOME

FOOD and FELLOWSHIP! There is a sign-up in the narthex which lets us know how much turkey to get. If you don't decide to come until the last minute, not a problem, come on down. The doors will open at 12:00 and we eat at 1:00 p.m.

Advent Bible Study: Christ is Born!

During the first three weeks in December we are going to take a closer look at the birth narratives of Jesus as written in the Gospels. This one hour class will be offered at two separate days and times:

Wednesdays at 6:00 p.m. beginning Dec. 5th
Thursdays at 11:00 a.m. beginning Dec. 6th

Come and join Fr. Kirk during this time of preparation for the birth of our savior.

NO Christmas Pageant This Year

There will not be a Christmas pageant this year, but we will still have an early family style praise service on Christmas Eve.

Epiphany Pageant Instead

After much prayer and discussion with the parents of our children as well as the vestry, I have decided not to have a children's Christmas pageant this year. There are several factors that have gone into this decision, some of which include the school schedule and the stress on families to meet holiday obligations.

This year we are going to try something different. We often forget that Christmas is not just a day, but a season that begins with Christmas Day and ends twelve days later on the Feast of the Epiphany. Though some traditions hold their celebrations on the 12th night, our celebration will be held during a combined 10:00 a.m. service on January 6th.

During our celebration we will have an Epiphany pageant. This pageant play will give our children the opportunity to act out their favorite characters from the Christmas story. This play will also give adults the same opportunity; a St. Paul's community play with both children and adults actors!

This play is designed to give our actors the opportunity to have speaking parts or not, ranging from no lines, to one line, to many many lines.

No celebration is complete without food, so we will share in both the sacramental food of Christ's table and a kingly feast as only St. Paul's members can provide.

ACTORS: Do you want to be one of the actors in this BIG event? Please let Fr. Kirk know as soon as possible so assignments can be made and lines can be adjusted and learned. 358-4474 Kirk@StPaulsSparks.org

Need Baked Goods for a Holiday Party? Meeting? Birthday? Etc.?

Check out Sally Sue's Bakery at www.sarahlightfoot.blogspot.com

Sally Sue's Bakery is run by our very own Sarah and Hayley Lightfoot. ALL proceeds go to St. Paul's Church. For orders and questions call Sarah 830-8964 or Hayley 813-1955. Visit the website for a pricelist and pictures of their past works.

A

Concert

to Benefit



**St. Jude Children's
Research Hospital**

ALSAC • Danny Thomas, Founder

Saturday, December 8th

7:00pm

St. Paul's Sparks

1135 12th Street

(Behind the Sparks Library)

Sparks, Nevada, 89432

Donations at the Door

SAINT PAUL'S EPISCOPAL CHURCH

5TH ANNUAL



ADVENT FAIRE

**Come
one
come
all**



**Saint Paul's
Episcopal Church
Parish Hall**

Saturday, December 1st

9:00 AM to 3:00 PM

Sunday, December 2nd

10:00 AM to 2:00 PM

Coming Events



November 2012

Thursday	Nov. 1, 2012	Healing Service with Holy Communion	6:00 pm
Saturday	Nov. 3, 2012	Scrapbooking	9:00 am
Saturday	Nov. 3, 2012	Daughters of the King	10:00 am
Sunday	Nov. 4, 2012	All Saints' Day	
Sunday	Nov. 4, 2012	Projection Team Training	12:00 pm
Monday	Nov. 5, 2012	Vestry Meeting	6:00 pm
Thursday	Nov. 8, 2012	Healing Service with Holy Communion	6:00 pm
Saturday	Nov. 10, 2012	Prayers & Squares	9:00 am
Monday	Nov. 12, 2012	Budget Meeting	6:00 pm
Thursday	Nov. 15, 2012	Healing Service with Holy Communion	6:00 pm
Saturday	Nov. 17, 2012	Daughters of the King	9:00 am
Sunday	Nov. 18, 2012	<i>Ingathering Sunday</i>	
Thursday	Nov. 22, 2012	Thanksgiving Day Pot-luck (open at 12:00 eat at 1:00 pm)	
Thursday	Nov. 22, 2012	<i>No Healing Service this night</i>	
Thurs/Fri	Nov. 22-23	Parish Office Closed	
Sunday	Nov. 25, 2012	Epistle Deadline	12:00 pm
Thursday	Nov. 29, 2012	Healing Service with Holy Communion	6:00 pm
Saturday	Dec. 1, 2012	St. Paul's Advent Faire	9:00 am

Recurring Events

Rector's Sabbath is every Tuesday
 AA meets every Monday at 5:30 p.m. to 6:30 p.m. in the Choir Room
 Choir Practice (Check with your Choir Director)
 Praise Team (Check with your Team Leader)
 St. Jude's Choir Practice every Thursday at 6:00 p.m. to 8:00 p.m. in Parish Hall
 Baroque Choir Practice every Thursday at 7:00 p.m. in the Nave
 AA (Women's group) meets Wednesdays at 6:30 p.m. to 7:30 p.m. in Parish Hall
 Alanon meets every Thursday at 7:00 p.m. to 8:00 p.m. in Classroom 40
 Food Pantry is open every Wed. 10:00 a.m. to 12:00 p.m. & Saturday 9:00 a.m. to 11:00 a.m.
 Gam-anon meets every Thursday 6:30 p.m. to 8:00 p.m. in the Choir Room

